

No. 4. Yol. I.
FRIDAY, APRIL 14th, 1911.
$\left[\begin{array}{l}\text { Registered at the G.P.O. for } \\ \end{array}\right.$
transmission as a newspaper.]
Price 1d.

# GILLETT \&JOHNSTON CROYDON, Surrey. 

 $\frac{\text { BELLS, }}{\text { CLOCKS, }}$CARILLONS.

The Old Ring of Eight (Tenor $28 \frac{1}{2}$ cwt.) from Wimborne Minster in the Foundry Yard.


BELL CONTRACTS IN HAND-March, 1911,
for
Wimborne Minster, Dorset, Heywood,
Newport Pagnell,
Wrotham,
Edenbridge,
Kingston,
Whittlesea,
Sturminster Marshall,
Mountsorrel,
Belton,

## THE YOUNG RINGER.

A remarik made in the Beginners' Corner in this journal a fortnight ago, with regard to the opportunities given to young ringers and young conductors, has called forth quite a number of letters from those who seem to have suffered from the indifference with which they have been treated by "old hands." These beginners, anxious to progress in the Art, have been deliberately kept back when they were, so to speak, "straining at the leash." We hope and believe that these cases are comparatively rare. It is the most short-sighted policy for any band to put obstacles in the way of its young ringers. If the real strength of the company, both numerically and as a change-ringing unit, is to be improved, every encouragement ought to be given to these promising recruits, and we are confident that in the majority of cases this is so, At the same time it seems quite obvious that there are places, even in these enlightened days, where young ringers are taken into a band, utilised to ring the bells when the old hands desire to take a holiday, and who yet have to look on when there is any change-ringing on hand. One correspondent complains that he knows of several men who would have made useful ringers, but have given up in disgust, owing to the fact that they were far more advanced in the study of Methods than they were given chances to practise on the ropes. The sooner this state of things is ended, even in the obscure instances where we have evidence that it exists, the better for the Exercise. We believe, however, that the case of the aspiring young conductor is even a harder one, and the instances in which he meets with discouragement are far more numerous. They arise because the conductor of the tower will not tolerate a possible rival with bob calling. Once having got himself firmly elevated upon his pedestal, he gives no one else a chance, and many a band has been broken up by a revolt against this position of affairs. Young aspirations ought to be encouraged, and while we are unable to secure for those who are striving against the opposition to which we have referred the opportunities for practice, we intend to do what we can to increase that theoretical knowledge which is essential to successful ringing and conducting. This week we publish the first of a series of articles, which will appear from time to time from the pens of eminent composers, dealing with the broad principles of composition in different Methods, a knowledge of which is important to those who would be masters in conducting, as well as being of real instiuctional value to that large section of ringers who desire a knowledge of that fascinating side of the Art-composing.

## Clewellins

## \& James, ctu.,



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## . . Bell Hangers, . .

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Twelve Gold Medals Awarded.

TESTIMONIAL.
John O. Sager, Todmorden. Solicitor, December 10, 1910 . Messrs. Charles Carr, Ltd.,
Bell and Brassfounders, Smethwick.
Dear Sirs, As a Church Officer of St. Paul's, Crosa Stone, Todmorden, and one who has taken a great interest in the Peal of 8 Bells which you recently hung in the Church Tower, I am pleased to be alle to tell you that the bells are giving the utmost matisfaction, in fact I hear nothing but the highest praise and recommendation on all sides.
The day after you completed the work, a peal of 5040 changes was rung on the bells. This of course was a creditable performance on the part of the Ringers, but it also proves how well balanced and how accurately the bells must be. I am sure the tone and the workmanship leave nothing to be desired. All our people and neighbouring ringers too have a good word for them. I understand you will be over here when the bells are consecrated and you will have the satisfaction of hearing this letter verified. Yours faithfully,
(Signed) JOHN O. SAGER.

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## EIGHT BELL PEALS.

MOTTRAM, CHESHIRE.
THE CHESTER DIOCESAN ASSOCIATION.
(The Stockport and Bowdon Branch.) On Stutulay, April 8, 1911, in Two Hou's aud Fifty-eight Minutes, At the Parish Church,

## A PEAL OF GRANDSIRE TRIPLES, 5040 CHANGES;

## Tenor 15 cwt



HASLEMERE, SURREY
THE WINCHESTER DIOCESAN GUILD.
On Suturday, April 8, 1911, in Tivo Hours anil Fifty-one Minutes,
At the Church of St. Bartholomew,

## A PEAL OF STEDMAN TRIPLES, 5040 CHANGES;

Thurstan's Four-Part
Erascis E. Daive ... ...Treble * Charles N. Burdock Alfred. H. Pulling $\quad . .03$ Matrice Smither ... ... 4

Tenor 10 cwt. I qr., in G. Mrank Blondell. ... ... 5 Charles Willshire, Seln. 6 Charles Edwards ... ... 7 Thomas N. Mack ...T Tenor
Conducted by Francis Edward Dawe.

* First peal.


## EDMONTON.

THE SOCIETY OF ROYAI, CUMBERLAN:D YOUTHS.
On Saturlay, April 8, 1911, in Three Fours anit Eight Minutes,
At the Churcit of All Saints,
\{ P PEAL OF SUPERLATIVE SURPRISE MAJOR, 5184 CHANGES;
Tenor ${ }^{1} 73$ cwt., in $F$



Composed by Jamis Parker, and
Conducted by Miss Emitir K. Parker.
Rung in honour of the appointment of the Vicar, the Rev. E. A. I3. Sanders, as!Prebendary of St. Paul's Cathedral.

## BOLTON, HRADEORD.

THE YORKSHIRE ASSOCLATION,
On Saturidy', April 8, 1971 , in Taup Hours and Fifty Minutes,
At the Church of St. James,

## A PEAL OF GRANBSIRE TRIPLES, 5040 GHANGES;

| Tenor 15 cwt. |  |  |
| :---: | :---: | :---: |
| \%oha Jorce ... | ...Treble | Villiam B. Smith... ... 5 |
| Charles Jackson | . ... 2 | Fipti Hopwood ... ... 6 |
| Arthur Gill |  | Herval E. Howe |
| James-Cotterell | 4 | Josbiph Broadley ... ...Tenor |

Composed by W. H. Thompson, M.A., anal
Conducted by Charles Jackson.
This composition is now rung for the first time and appears in Snowdon's "'Grandsire,'" page 22 I .

## DEANE, BOLTON.

THE LANCASHIRE ASSOCIATION.
On Saturday, April 8, 1911, in Tico Hou's and Fifty-Threc Minutcs, At the Church of St. Mary,
A.PEAL OF KENT TREBLE BOB MAJOR, 5184 CHANGES; Tenor If cwt.


## THE METROPOLIS.

THE KENT COUNTY ASSOCIATION
On Suturday, April S, 1911, in Thrce Hours and Tinenty-cight Minutes, At the Cherch of St. Botolph, Bishepsgate,
A PEAL OF CAMBRIDGE SURPRISE MAJOR, 5056 CHANGES;
Tenor 20 cwt .

| Thomas Groombridge, Jn...Treble | Frank bennett ... ... 5 |
| :---: | :---: |
| Edivin Barnetr. Jn. ... 2 | Emwis Barsett, Sh. ... 6 |
| William Hewett ... ... 3 | James E. Davis ... ... 7 |
| Isami Emery ... ... ... 4 | Thomas Groombridge, Sn. Tenor |
| Composed by C . Conducted by F | Timpleton, and ank Bexnett. |

First peal in the Method on the bells. F. Bennett's 3ooth peal as as conductor. The band take this opportunity of thanking the Right Reverend Dr. Ridgway, Bishop of Kensington, for the use of the bells.

## BRAUGHING, HERTS.

THE HERTFORDSHIRE ASSOCIATION.
On Suturday, April 8, 1911, in Thise Haurs and IEleich Minutes,
At the Chlrch of St. Mary,
A PEAL OF KENT TREBLE BOB HAJOR, 5120 CHANGES;
Tenor Ig cwt.
Fred Williams
...Treble *
*ERN HENRy Wallace … ... 5
Eriest Bonnett ... ... 2 . Robert G. King ... ... 6
$\begin{array}{llll}\text { Hexry Bottrill } . . . & . . & 3 & \text { Barsiari Patmore ... ... } 7 \\ \text { George H. Barker } & \cdots & 4 & \text { Villian H. Lawrexce... Tenor }\end{array}$
Composed by J. Lockwoos, and
Conducted by Willam H. Lawrence.

* First peal of Major.


## SIX $\mathcal{8}$ FIVE BELL PEALS.

## WATTON, HERTS

THE HERTFORDSHIRE - -SSOCLATION.
(The Little Mixiden Suciety.)
On Thin'sday, April 6, 191t, in Tïo Hours and Fifty-six Minutes,
At the Church of SS. Mary anio Andew,

## A PEAL OF MINOR, 5040 GHANGES;

Being $7^{20}$ each of Woodbine, Oxford Delight, Kint and Oxford Treble Bob, College Single Oxford Job and I'lain Bob.
$\begin{array}{llll}\text { Bert Carter } & . . . & . . . & \text { Treble } \\ \text { Fred } & \end{array}$ Armitur P'himifs Fred Villiams... ... ... 2 Arther Woolston ... ... 5
 Conducted by William H. Lawrexce.

WHITTLEBURY, NORTHANTS.
THE TOWCESTER AND DISTRICT AES)CIATION.
On Saturday, April $\delta, 1911$, in Tiww Han's and Fifity-jate Minutes,
At the Churchi of St. Mars"s,
A PEAL DF GRANDSIRE DOUBLES, 5040 CHANGES;
Tenor 9 cwt.
James Slarke ... ... ...Treble Frein Hoppler ... ... ... 3

Conducted by Fren Hoprisk.

* First peal ; also the first peal on the bells. Junn as a birthday compliment to $G$. Basford, the ringers wishing him many happy returns. After the peal the ringers were kindly entertained to tea by - Canon Brittaïn.
 the band.


## GUILDFORD, SURREY.

 THE WINCHESTEIR DIOCESAN GUILD.On Sunduy, April 9, 1911, in Three Henrs and Three Mimutes,
At King Edward Vil. Grammar School,
a PEAL OF STEDMAN CINQUES, 5004 CHANGES;

- Erancis E. Dawe ... ... 1 - 2 | Madrice Smither ... 7-8

Charles Willshire, Sen. 5-6 † Hexry L. Garfath ...tit-r2
Composed by W. S. Siyth, and

> Composed by W. J. Surth, and
> Conducted by A. H. PeLling. Umpire, S. Radford.

* First peal. I First peal of Cincues. First peal of Cinques in hand by all. The first peal of Cinçues by the above Guild. It is also the first conducted from a pair of non-observation bells by a conductor as his first peal of Cincues. C. Willshire 200th peal, a list of which appears elsewhere, and $J$. Hunt's rooth peal of Stedman.

THE MIDDIESEX COUNTY ASSOCIATION AND LONDON DIOCESAN GUILD.
On Sunday, April 9, 1917, in Thre Hours and Tïenty-four ${ }^{-}$Minutes,
At 228, St. JohN’s Roan, Valthamstow, E.
A PEAL OF STEDMAN CINQUES, 5005 CHANGES:
Bertram Prewett ... ... i- $=$ William Shepherd ... 7 - 8 William Pye ... ..... .3 3-4 Ernest Pie ... .... .... 9-io George R. Pye $\quad . .$.

Composed by (s. LiNvorf, and Conducted by W. I'Ye.
Umpire, Charles T. Coles.

- First peal of Stedman.


## PEAL CARDS.

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## NEW MIDLAND COUNTIES' DISTRICT.

The first quarterly meeting of the newly-formed Chesterfield District of the Midland Counties' Association was held on Saturday last, at North Wingfield. The bells were kept ringing from 3.30 till 5.30 , when an adjournment was made to the schoolroom for tea, kindly provided by the Rector, Rev. C. J. Boden, with his usual generosity. After tea, the meeting was held, Mr. J. P. Tarlton presid-ing.-The minutes of the preliminary meeting forming the new district were read by the secretary and confirmed. It was unanimously decided to hold the next meeting at Ashover, the date of which will be advertised in due course. -Two new members were elected, and on the motion of Mr. F. Watkinson, seconded by Mr. E. C. Gobey, a vote of thanks was accorded to the Rector for his kindness in providing tea, and giving permission to use the bells.Afterwards the tower was again visited, and the bells were rung in various standard methods.

## PRESENTATION AT GUILDFORD.

On Friday evening last, for a second time within a few weeks, the members of the Holy Trinity Society met in their belfrey, to shake hands, in farewell, with another of their promising young ringers, Mr. H. Burdock, who, to the great regret of all, is leaving the town for Nottingham.

Advantage was taken of the occasion to present him with a small token of their esteem and regard, and the Rector, the Rev. E. C. Kirwan, in handing him a silver cigarette case, suitably inscribed, expressed the hope that it would always serve to remind him of his old friends, and the happy hours he had spent ringing at Holy Trinity, Guildford. He also hoped that he would still persevere in the Art in his new surroundings.-Mr. Burdock feelingly thanked his colleagues for their kindness.

On Sunday evening, April znd, a quarter-peal of British Surprise Major, consisting of 1 r 52 changes, was rung as a farewell touch, the ringers being: H. Burdock 1, C. Willshire 2, H. Hutton 3, H. L. Garfath 4, M. Smither 5 , A. H. Winch 6, C. Hazeldene 7, A. H. Pulling (conductor) 8.

The Thetford St. Peter's ringers were very kindly entertained by their conductor (Mr. T. Fitzjohn), on Thursday, the 6th inst., when they sat down to a meat tea, which was splendidly served by Mr. A. Cash, at the "Green Dragon." Afterward the company adjourned to the belfry and rang roo8 changes of Bob Major, standing as follows: E. Carter 1, Louis Dickerson 2, Alfred Macro 3, Hcrace Hawes 4, Alfred Newson 5, Thos. Fitzjohn (conductor) 6, William Everett 7, Charles Carter 8. After this performance short touches of Bob Major, Grandsire Triples, Kent Treble Bob and Stedman were rung on the hand-bells.

## ALFRED BOWELL, CHURCH BELL FOUNDER, IPSWICH.

## EASTER PROGRAMME.

The following are among the most important ringing engagements for Easter Monday :-
Attempt for 12,240 Kent Treble Box Maximus, at Ashton-under-L.yne.
Attempt for 12,896 Cambridge Surprise Major, al Fulney, Lincs.
Annual Meeting of the Midland Counties' Association, at Derby.
Annual Meeting of the Hertford County Association, at St. Albans.
Annual Meeting of the Gloucester and Bristol Diocesan Association, at Bristol.
Annual Meeting of the Society for the Archdeaconry of Stafford, at West Bromwich.
Quarterly Meeting of the Llandaff Diocesan Association, at Radyr, near Cardiff.
Meeting of the Cleveland and North Yorkshire Association, at Masham, West Tanfield and Kirby Malzeard.
Meeting of the North Eastern District of the Essex Association, at Halstead.
Quarterly Meeting of the Surrey Association, at Carshalton.
Meeting of the Sheffield District and Old East Derbyshire Amalgamated Society, at Ecclesficld.
On Easter Tuesday, the Annual Meeting of the St. Peter's Amalgamated Society, Sheffield.

## QUEENBOROUGH BELLS.

## ROMANCE OF AN INCIENT PEAL.

The five bells of the ancient church of Queenborough, Isle of Sheppey, are at present in the hands of Messrs. Mears and Stainbank; the tenor bell is to be re-cast, and the other four quarter-turned. The four smaller bells were originally cast at the famous Whitechapel foundry, and bear the inscription-"Anthony Bartlet made mee, 1667. ." The tenor bell, added in I722, was made by R. Phelps, well known âs the maker of the hour bell of St. Paul's Cathedral.

A curious and little-known romance attaches to these old Bells. Queenborough had, in olden times, two fairs, granted as a mark of royal favour by Edward III. One of these was held on "The Eve of our Ladye," and the other on the Feast of St. James, August 5th, as it then was, When this feast was altered to July 25 th the fair was still held on the original day, August 5th. In the year 1804, while the fair was in progress, a terrible thunderstorm broke over the borough, and the merry-making was brought to a basty conclusion. During the evening the storm increased in violence, and, as darkness came on, a small boat was dashed on to the beach and its two helpless occupants were cast ashore. They managed to crawl through the serf to a place of safety, and, when they had somewhat recovered, they heard the sound of church-bells not far distant. Guided by the sounds, they staggered on through the black night, and eventually reached the parish church just as evensong was about to berrin. Still in their sodden garments, they entered and returned thanks to God for their wonderful deliverance. They were sheltered for the night by the hospitable parson, and in the morning, left the island, without, so far as is known, revealing either their identity or destination.

Shortly afterwards they sent to the Mayor the sum of $£_{40}$ in bank-notes, to malie provision that a sermon should be preached annually in memory of their wonderful escape, "and for behoof of the poor." For preaching this sermon, in memory of the "shipwrecked gentlemen," the vicar receives one guinea, the rest of the interest, according to the donors' wishes, being given to the poor of the borough.

## LANCASHIRE ASSOCIATION.

Rochdale Branch.
The monthly meeting of this branch was held at Cross Stone's Church, Todmorden, on Saturday, and was well attended, members being present from IIiddleton, Milnrow, Newhey, Rochdale, Oldham Shore, IValsden, and from the towers in Todmorden. Two new members were elected. The place selected for the next meeting was Heywood, on May 8th. The bells were kept going until 9 o'clock in Grandsire Plain Bob, Kent Treble Bob and Stedman Triples.

Rossendale Branch.
A branch meeting was held last Saturday, at St. Saviour's, Bacup, 19 members attending from Helmshore, Rawtenstall, Waterfoot, Christ Church, and the local tower. Various touches of Kent and Oxford Minor were rung before the meeting. The meeting was presided over by the G.O.M. of this branch, Mr. Zeb Lond.-Helmshore was the place fixed for the next meeting-Mr. WV. Ashworth reported upon the committee meeting held at Bolton, and some little discussion took place upon it.-The meeting was brought to a close with thanks to the Vicar and wardens for use of bells, to the ringers for having all in order, and to the chairman for presiding. - Subsequently the bells were kept merrily going till about 8.45 , with touches of Grandsire and Stedman Triples, Kent and Osford Treble Bob, and Woodbine.

## BELL RESTORATIONS.

Considerable interest is being taken in several of the six and five-bell towers in the neighbourhood of Ashby-de-la-Zouch. At Appleby Magna the six bells are being rehung in a wrought iron frame by Messrs. Kemp, of Leicester. The treble and fifth, which are badly cracked, will be re-cast by Messrs. Mears and Stainbank. The tower and spire is being re-pointed, and various improvements made to the floors and belfry ladders.
At Sheepy Magna the old five are being re-tuned and provided with new fittings, and a new treble added, as the gift of two ladies living in the parish. One of the bells here is a fine example of a pre-reformation bell, and care is being taken to preserve it intact. Messrs. Barwell have been entrusted with the work, and hope to complete early in June.

At Austrey, the Vicar, the Rev I. J. Rosser, has collected sufficient funds to have the spire and tower repointed and the old five bells re-hung, but is not able at the present time to have the sixtin added. Messrs. Barwell will do the re..hanging and re-fitting of the bells.

There is also a rumour that the bells at the fine church of Breedon-on-the-Hill are to be re-hung, but no definite information has reached us at present.

## THE BEGINNERS' CORNER.

In the last issue of The Ringing World, I gave my young readers some hints upon how to practice, so that they may get accurate striking and gain a perfect command over a bell in changes. The actual operation of change-ringing is but an extension of the method I set out last week. Change-ringing is the art of ringing bells " so that a different 'change' is produced at each pull of the bell ropes; no greater shift in the order of striking being allowed to any bell than an exchange of place with the bell next to it, and no repetition of any 'change' as a whole."

Now those rows which I set out were but the basis upon which methods are built up. The object on the lower number of bells is to get the whole of the possible changes without any repetition until the bells automatically work themselves Jack into the original row of rounds. from which they started. Last week I provided two illustrations of the order in which the bells can be changed, viz. :-

$$
\begin{aligned}
& 123456 \text { or } 123456 \\
& 214365
\end{aligned}
$$

It will be seen that, in the first case, each of the three pairs of bells change and, in the second, that only the two middle pairs change. If in each instance the same way of changing be adopted for the next row, we get back at once to where we started from. But let us begin to use the two methods alternately, and see where it carries us. Let us first change all three pairs, and we get :-

$$
\begin{aligned}
& \text { I } 23456 \\
& 2 \text { I } 4365
\end{aligned}
$$

Now adopt the second method, which changes the two middle pairs, and we have

$$
\begin{aligned}
& 123+56 \\
& 214365 \\
& 24635
\end{aligned}
$$

Continuing these operations alternately we get the following :-

$$
\begin{aligned}
& 123456 \\
& 214365 \\
& 241635 \\
& 426153 \\
& 462513 \\
& 645231 \\
& 654321 \\
& 563412 \\
& 536142 \\
& 351624 \\
& 315264 \\
& 132546 \\
& 123456
\end{aligned}
$$

Here we are back again into rounds, at the end of twelve changes, which is only a tiny portion of the extent on six bells, but we have progressed an important stage.
If you practised my last week's examples you would have learnt to pull your bell in a little bit at one change and hold it up slightly at the next, or vice-versa. If you will examine the figures given above you will notice, taking the trelble as the example, that you begin by holding up not merely for one row, but for a series of rows, until, in fact, you find yourself striking last instead of first. When you have reached this last place, you strike another how in the same position, and then follow the reverse order of things, that is "pull in" a place each time until you
reach your original position at lead. That is the work of the treble, and if you look at any of the other bells you will find that they do precisely the same thing, except that they start in different places; the 6th, for example, coming down a place each time till the lead is reached, and then reversing the work and going up again-" holding up" at each pull until it gets back to Gth place again. This kind of work is called plain hunting, but space wilf not permit me going further into it this week. In thre next number I will explain to the young ringer the way in which this hunting can be mastered, and in the meantime I would recommend him to carefully study on paper the "path" of each of the bells as it pursues its course up and down among the rest.
"Ringer" says he is in uncertainty with regard to the counting of the places as a bell hunts up or down. Taking Minor as the example, he says, some good ringers say there are not six places, but only five, the reason giren being that in hunting up, you lead full; then count $1,2,3,4,5$; lie; and go back. "I have not seen this teaching, re the adds, " in any of the instruction books, but I have seen 'lead full, 2, 3, 4, 5, 6, lie.,' etc. In some towers, also, there scems to be no counting of places, the terms used being 'one and treble, ' 'two and treble,' or ' treble one,' ' treble two,' and so on. This to me is bewildering."

Ringer" 'is not the only bewildered one. The way of counting places, as well as of memorising Methods, varies greatly in different districts. I well remember going once into a strange tower and taking part in a touch of Grandsire Triples. There was a trip, and when I told the hesitating ringer to dodge in 6-7 down, he failed totally to comprehend, and the touch came to a premature end. Afterwards I learned that the ringers in this tower knew nothing about $6-7$ down or $6-7$ up, but that they knew the dodgin,s places merely by such terms as " first out," " first home," "last home," and so on, which was so mucts Greek to me. I relate this incident just to show "Ringer," that despite efforts that have been made to " standardise" terms, if we can apply the word to ringing, there are stilf widely different expressions in more or less general use.

This applies also to the counting of places, as "Ringer" has found out. In counting a lead of Treble Bob, as 'Ringer '" asks me to do, I should, taking the treble, do it in the following way: Seconds (in this case, of course, it does not mean making second's place, which is a whole pull, but striking just the one blow in the position in which the second bell strikes in rounds), snap (which is one blow at lead as compared with leading a whole pull), seconds, thirds, fourt's, thirds, fourths, fifths, sixths, fifths, iie a whole pull in sixths, fifths, sixths, fifths, fourths, thirds, fourths, thirds, seconds, snap, seconds, lead a whole pull.

Mr. C. Pearson, Whitstone, Exeter, writes: "It is, perhaps, due to a prejudice against false peals that many ringers are not aware that five bells will come round at 120 changes, in four courses of 30 changes with a Plain Lead, Bob, and Single, in that order, but beginning with any of the three.

- For practice there seems to be an advantage in this false six-score, because every bell, excepting the treble, does every possible variety of work, and there is no observation beil. Of course, the changes repeat somewhere at hand-stroke, and the young ringers are apt to be puzzled, and break up."
The six-score of Grandsire to which Mr. Pearson refers is made up as follows:

$$
\begin{aligned}
& 23456 \\
& \begin{array}{r}
2534 \\
3425-2354-5243-4532
\end{array} \\
& \text { S } 5234 \text { s } 4523 \text { s } 3452 \text { s } 2345
\end{aligned}
$$

Out of the 24 changes, with the treble at lead, eight of them are missing with this composition.

CONDUCTOR.

## OUR COMPETITION.

## Prize of a Peal of Handbells.

The Ringing World offers a prize of a Peal of Handbells for competition, under conditions given below.

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This is a competition in which all can take part-novices in the art, as well as experienced ringers-with equal chance of success.

## WHAT YOU HAVE TO DO.

Get a friend to become a regular subscriber to The Ringing. World by ordering the paper to be supplied to him by a newsagent. Your friend should then fill in the coupon given below with his name and address, and get the newsagent to sign it also.

Keep the coupons until the closing date, of which due notice will be given, and then forward them to The Ringing World office. Do not send them until the competition closes.

A subscriber for ONE QUARTER (I3 weeks) will count as ONE; a subscriber for SIX MONTHS as TWO; and for a YEAR as FOUR.

The Ringing World will be sent post free for three months from the office on receipt of is. 8d, and subscribers who prefer to receive the paper by that means can do so. For the purposes of the competition the coupon must be forwarded with remittance in order that it may be countersigned.

## "The Ringing World" Handbell Coupon. APRIL 14th, 191 . <br> On the recommendation of Mr. <br> $\qquad$ <br> I have become a subscriber to "The Ringing World" for months.

(Signed) $\qquad$

## Address

$\qquad$

Tower

To be signed by the Newsagent recciving the Order.
The Order referred to above has been received by me, and will be duly executed.

## (Signed)

Newsagent,

## Address

MR. C. WILLSHIRE'S 200 PEALS.
The peal of Stedman Cinques in hand at Guildford was Mr. C. Willshire's 200th peal, the total being made up as follows:-

## ON TOWER BELLS.



## SURPRISE MINOR.

The Gofton family, ringing at St. Paul's Church, Whitley, Northumberland, have been busy among the Surprise Minor Methods, published in the Central Council collection. Last Sunday they rang 720 of No. 26 (Westminster), but since November 6th they have rung 23 others, as follows: Nov. 6th, No. 6 (Chester), and No. 9 (Carlisle); Nov. ${ }^{1}{ }^{\text {th }}$, No. I; Nov. 27 th, No. 2 and No. 4; December 4th, No. 3 (Canterbury), and No. 5 (Newcastle); Dec. 11 th, No. 22 (Lancashire); Dec. I8th, No. 32 (York), and No. 14 (London); Dec. 25 th, No. I5 (Wells); Jan. I5th, No. 24, and No. 7 (Whitley); Jan. 22nd, No. 38 (Primrose), No. 8 (Northumberland); Jan. 29th, No. 23 (Lightfoot), and No. 25 (Wearmouth); Feb. 5th, No. 35; Feb. 12th, No. 3 I; Feb. 19th, No. 34; Feb. 26th, No. 33 (Durham), and No. 30 ; Mar. 26 th, No. 37 (Ipswich). The ringers have been S. W. Stratford, J. E. Gofton, J. A. Gofton, R. Gofton, R. A. Gofton, and T. T. Gofton.

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All communications should be addressed to the office of The Ringing World, Woking, Surrey, and matter intended for publication should reach the Editor not later than first post on Tuesday morning. Records of peals rung after Saturday will be accepted up to Wednesday morning first post, but all reports should be sent in as early as possible.

Terms as to advertisement spaces, etc., can be had upon application.

The Ringing World will be on sale every Friday morning, and is obtainable through any newsagent. Should any difficulty be found in securing the paper punctually, information should at once be sent to the office.

The Ringing World will be forwarded post free on the following terms (remittance must accompany order) :For 12 months ........................ 6/6

" 3 , $\ldots \ldots \ldots \ldots \ldots \ldots .$. I/8

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## OUR WEEKLY ILLUSTRATION.

## The Master of the Oxford Diocesan Guild.

The Oxford Diocesan Guild, whose archives contain the records of many performances that will live in the history of the Exercise, sustained a heavy loss when death removed, in the fulness of years, their late beloved master, the Rev. F. E. Robinson, but the mantel of the " Grand Old Man " of the Art could have descended upon no more fitting shoulders than those of the Rev. Cyril W. O. Jenkyn, at any rate so far as the duties appertaining to the Mastership of the Guild are concerned. Mr. Jenkyn is no ornamental head of the organisation. He is an active participant in the affairs of the Guild, and his interest in the towers is manifested in many ways.


Rev. Cyril W. O. Jenkyn.
From his earliest memory bells have been a source of Gascination to Mr. Jenkyn, which, perhaps, is not surprising, for his father had an intense love for the bells, and took a great interest in the peal at East Garston, where he was Vicar for many years, and where the Rev. C. W. O. Jenkyn was born in the year 1874. The subject of this sketch began his ringing at the age of $\mathrm{I}_{3}$, under the tuition of the East Garston ringers, the foreman of whom was Mr. William Wordly, who still holds that position. Raising and falling in peal, a "cross peal," as it was called, फr a section of Grandsire Doubles from figures chalked on the floor, was the order of the day, and though the bells then went heavily, the ringers had to strike true or they Theard about it. Although they were not a half-full band there had been such a band in the village in bygone years, one of whom, known as "Shoemaker," was still a ringer in Mr. Jenkyn's time, and they had inscribed 120 Grandsire Doubles on the wall of the ringing chamber with their six names above. "Shoemaker" Alexander always spoke of the single at halfway, and end as "the extreme."

The first time Mr. Jenkyn met with scientific changeringing was in the year 1892, at Lambourn, when an Oxford Diocesan Guild Band rang a good peal of Stedman Triples, on the occasion of the re-hanging of that fine ring of eight. The band contained such notables as Messrs. Robinson, Washbrook, Coleridge and Hounslow, and so good was the ringing that although the belfry door was open to visitors all the time, and although the Vicar took advantage of this to come in their midst and issue, in cheery tones, a kindly invitation to tea, the peal went on to safe conclusion. Eut it was all a mystery to Mr. Jenkyn until he went to Cambridge in the autumn of 1892 and met the Rev. A. H. F. Boughey, president of the Cambridge University Guild. It was he who gave him that insight into the Art, without which books are of little use.

In 1894 he took part in a peal of Grandsire Triples, at Sauston, Cambs. It was his first peal, and also the first on tower-bells by the Cambridge University Guild. He did little more in the way of peal-ringing after that, until he became Assistant Curate of Witney, his second curacy, in 1899 . Here he found himself with a nice ring of eight, and a budding Grandsire band, which eventually blossomed into a good Stedman company, presided over by that great enthusiast, for what he is pleased to call "The Musical Method '" (alias Grandsire), Mr. J. Monk. Some good peals of Grandsire followed, and later in the same year he rang his first peal of Stedman 'Triples on All Saints' Day, at Bicester. This peal was conducted by the late Rev. F. E. Robinson, with whom he henceforward became very closely associated, and of whom Mr. Jenkyn remarks, he owes more than he can possibly say. Although anxious to ring Surprise Methods, he had no opportunity of practising them until he came to reside in Caversham last September, since when he has had the pleasure of ringing peals of both Superlative and Cambridge, with the Caversham band. Mr. Jenkyn is Chaplain of Queen Anne's School for Girls.

Among the $1 S_{+}$peals which he has rung, the most noteworthy are the first peal of Kent Royal in county of Devon, at Charles' Church, Plymouth, October roth, 1903; the Clerical peal of Double Norwich Major with the Cambridge University Guild, at Drayton, September rst, 1909; the Clerical Stedman Caters, at Warwick, October rith, igro; Kent Treble Bob Major, at Southwell Cathedral, August 3 rst, 1906, with the Cambridge University Guild, tenor 28 cwt-not the easiest place in the world to ring in, and on the hottest day in a hot summer. In all these he was ringing at the heavy end, where he always prefers to be when he has once mastered a Method. Appended is his list of peals:-


## ODD CHANGES.

## Collected from all Quarters.

The composition of the long peal of Cambridge Major, which is to be attempted by the Lincoln Diocesan Association on Easter Monday, is by Mr. Hims, of Oxford. Mr. J. W. Washbrook's peal of the same length is given in another column. It was composed in Igor.

The progress of youth in the Art is really astonishing. Many of our boys are making rapid strides, and bid well to develop into giants of the Exercise in quite their early years. Mr. A. W. Osborne, of Reading, may well be proud of his two sons. One, aged $13 \frac{1}{2}$, has rung a peal of Grandsire Triples on the treble and touches of roo8 and 1260 on the 2nd.

His younger brother, who is only 12 years of age, and has been ringing just over 12 months, has also succeeded in ringing the treble to a 5040 Grandsire Triples and a 700 on both the treble and 2nd bells. In addition, he has called 350 Grandsire Triples and I20 Grandsire Doubles on tower-bells, and several six-scores, ringing $x-2$, on hand-bells, as well as being able to ring 3-4 in hand for 168 Grandsire Triples. Both these boys are now well on with Stedman Triples, having rung 420 in the Method, and both can ring the treble to Bob Major on tower-bells.

Thus a writer in a daily paper: One of the abominations of bell-ringing is the passing bell rung as soon after a person's death as the sexton can scurry to the bell-rope. It was originally supposed that this dolorous performance kept clear of devils the enigmatic course of the departed spirit. But since we no longer believe that, why should the living nerves be thus afflicted, particularly those of the living who are sick ? The custom still survives in many English villages, and this writer has known an invalid to be very seriously affected by the sound of the passing-bell at a critical time. With the poorer folk it is a kind of sign of respectability to have it rung. But as the whole thing nowadays merely resolves itself into a matter of fees, it might well be abolished. No one should have the right to annoy his neighbours by the payment of five shillings or half-a-crown.

The writer is apparently one of those who objects to the ringing of church bells under any circumstances and is not worthy of a great deal of attention, but he raises an interesting point as to the uses and customs of bells. The statement that the practise of the passing bell was originally performed to keep devils clear of the "enigmatic course of the departed spirit " is not wholly correct. In countries where superstition reigned, this may, perhaps, have been the belief of ignorant people, but the original idea of the passing bell was that it should be a summons to the faithful to pray for a soul just passing out of the world.

It appears to be one of the oldest of all the uses of belle and is said to have beea rung for St. Hilda, of Whitby, in. 680. Unlike most other customs it received the strong approval of the most ardent reformers, and in the churchwardens' accounts of the sixteenth and seventeenth centuries there are often long lists given every year of money received from parishioners "for the knell." The sum paid was usually fourpence.

Peals of Stedman Cinques in hand are not as plentifull as blackberries in autumn, and it is somewhat remarkable that we should be able to chronicle this week two peals rung last Sunday. While congratulating both bands, we feel that a special word of praise is due to the Guildiord company upon their performance. The peal was rung at the first attempt, and brings additional laurels. to that brilliant young conductor, Mr. A. H. Pulling.

Congratulations, also, to Mr. Frank Bennett, the hon. secretary of the Royal Cumberland Youths, upon ringing his $300 t h$ peal as conductor. We doubt if half a score of ringers can claim this distinction.

## COMPOSITIONS.

## 5004 GRANDSIRE CATERS:

## By Ernest Morris (Leicester).

| $23+56789$ |  |  |
| :---: | :---: | :---: |
| 43256978 | 1,3,4,6,7s, 8 | 43257968 |
| 35246 | 8 in 3 | 8 in 3 |
| $\underline{54236}$ | 8 in 3 | 8 in 3 |
| 25436 | 9 in 3 | 9 in 3 |
| 53426 | 8 in 3 | 8 in 3 |
| 32456 | 8 in 3 | 8 in 3. |
| 24356 | 7-8 | 6-8 |
| 45326 | 8 in 3 | 8 in 3. |
| 52346 | 8 in 3 | 8 in 3. |
| 23546 | 7-8 | 6-8 |
| 34526 | 8 in 3 | 8 in 3. |
| 42536 | 8 in 3 | 8 in 3. |
| 63245 | 8 in 2 | 8 in 2: |
| 34265 | 8 in 3 | 8 in 3. |
| $23+65$ | 9 in 3 | 9 in 3 |
| 42365 | 9 in 3 | 9 in 3 |
| 32564 | 8-9 | 8-9 |
| 52463 | 8-9 | 8-9 |
| 45263 | 9 in 3 | 9 in 3 |
| 24563 | 9 in 3 | 9 in 3 |
| 54362 | 8-9 | 8-9 |
| $35+62$ | 9 in 3 | 9 in 3 |
| 43562 | 9 in 3 | 9 in 3 |
| 53264 | 8-9 | 8-9 |
| 25364978 | 9 in 3 | 9 in 3 |
| 53724968 | Is, 3s, 4 | Round lead |
| 73452 | Is, 8-9 | previous. |
| 43257 | 8-9 |  |

Front bells are in the same position in each half, 6,7 only being shifted.

## TIMELY TOPICS.

In Light and Shade, by Will Willson.

There is money in many things, but the most profitable thing in these days appears to be the picture thirty inches by forty, or thereabouts, which my friend the "Markis Hands-down" is on the point of selling either to the Yankees or the nation. A mere bagatelle-only one hundred thousand pounds is the price-and if the nation-that is the public, I suppose-decides to take it off his hands, the Markis has no objection to giving a tip of five thousand, always prorided the odd ninety-fiye thousand is promptly forked out. Our Amurrican cousins appear to be going the hole hog in art-treasures. If the next picture is put up for two hundred thousands against a New Yorker, the British public will doubtless agree that its price is its true value once more, and gather the filthy lucre together again. How many people in these islands knew such a picture as "The Mill" ever existed until recently is a question. It is worth while considering whether such a sum of money would not do incalculable good in other ways. That picture poster asking, "Will you help?" to stamp out consumption, seems to me to call louder than any Rembrandt.

Since writing the above, "The Mill" has been sold to Mr. Widener, of U.S.A., who has already seven pictures by Rembrandt. Be it known by these presents, that I also have a "picter." There is no doubt it is a remnantthe only one of its kind. Like many other old pictures found in out-of-the-way places, this "picter" of mine has also seen better days, and is, therefore, worth more. This is the correct way of reasoning. For years it kept guard over the draughthole in the wash-house, and now alas ! the priceless remnant must part company with me. Mine Uncle of Lombardy (whose crest is the sign of " Ie three brass balls'") tearfully declines to 10 b the nation of its opportunity, declaring it would be sacrilege. Therefore, Mr. P. A. B. Widener, of Pensylvania, is hereby invited to hurry up and send his best bid to this paper before this rare art-treasure is snapped up by some Corporation official-with a vehicle.

This is the month of April (ic my readers are not aware of it)-a month of great events. It was in April, 1853 , the longest peal of Stedman Cinques at that time was rung, 8580. In 1887 the Cheltenham band rang ${ }^{5} 5,227$ Grandsire Caters. In April, 1847, the first peal of Kent Maximus was rung on the bells of St. Giles', Cripplegate, and the long peal of Treble Bob Major at "the Green," ${ }_{5}, 384$ also occurred on the 27 th April. George Newson died April $7_{7}$ th, 1896 . A peal of ${ }_{15}, 07_{2}$ Double Norwich was rung at Erith, Kent, April 3 rd, 1899 . James Pettitt born 1838 , and William Wakley, of Burton-on-Trent, one of the best men who ever pulled a rope, died April, 1906. The College youths rang "three Surprise peals in three counties in one day," in April, and the 18,027 Stedman Caters rung at Loughboro' was also in this month.

If Oxford cannot do much just now with the ropes, they can justly claim ascendency over the Light Blues with the oars, for they walloped Cambridge all over the course, and won by three lengths. The colours of the rival University
teams are now known and recognised by their names, but. time was when neither wore colours. It is said that previously to the race in 1836 , just as Cambridge was ready. to start, some onlooker asked aloud why the boat had nobunting? On hearing it, R. Philips, of Christ Church, hastened to a haberdasher's shop, and came back with an Eton blue silk sash, which he tied in the bow of the boat. Cambridge took the hint, and did the same the next boat race day, when Oxford deepened their colours to differentiate. If the Cantabs' rowing is on the wane, their ringing is on the rise, for I see that Maurice Atkins, of Catherine's College, is now Master of the University Guild, and has a hand-bell peal-band round him, according. to the peal columns recently.

There has been quite a revival of ringing in the Rugby neighourhood of late. I hear that owing to the positions of the Church in the main street, few facilities offer for peal-ringing, but a band of about a dozen or more havestuck together for some time, and now after going over six years without a solitary peal, they are blossoming out: very well indeed, ringing Treble Bob, Double Norwich, and Superlative peals straight off! This shows what can. be done with unity. With J. B. Fenton as master, and " J. G." organising secretary, the Rugby band ought tosend the Warwickshire Guild along in fine style. By-theway "J. G." is to ring the tenor at Ashton-under-Lyne on Monday next in the attempt for the twelve thousand of Treble Twelve, for which he has my best wishes. It is to be hoped no interference will stop the peal, for the public are getting rather demonstrative about peal-ringing, and it is well to be reasonable. In cases of illness, no ringer, I think would wish to inflict misery by continuing to ring. when asked to desist, but it is sometimes rather galling to. be stopped when the bells are coming home. It is not a matter of common knowledge, but I may say that at the: end of the Loughboro' long peal, we were informed that doctors' certificates were going around as thick as bills on: Lady-day! Canon Pitts had stalled them off manfully all day, and-if we had not finished just when we did, perhaps. the Mayor might have came and read the Riot Act!

Perhaps if one subject more than another has obsessed us of late, it has been the efforts put forth in all denominations and in the Parliaments of the world towards the ideal! of peace. As Churchmen and ringers, we are no more oblivious to the calls of humanity than those who make. it a study. On the contrary, we, of all men, must conscientiously assert that the universal brotherhood of men, and Christianity, are synonymous terms. Months ago, the Archbishop of Canterbury, in connection with ministers of other denominations, met in conclave and pressed the questions of peace and the limitations of armaments, as most vital to all thinking men. Further, the council provided for exchange of visits and opinions with the united: pastors of Germany. We are glad that the Churches are alive to the stituation, and realise what a tremendous power lies in their hands. This country is being driven fast in the race of armaments by our neighbour across the North ${ }_{1}$ Sea, a race in which it might be suicidal for us to desist, except upon mutual grounds, although it costs wealth. untold, which is only poured over the bottomless abyss of militarism. Ringers, who are members of the C.E.M.S., would do well to debate such questions at their meetings, for not by the madding crowd are such national and] international problems solved.

What profit now that we have bound
The whole world round with nets of gold,
If hidden in our heart is found
The fear that never groweth old?
What profit that our galleys ride Pine forest-like on every main?
If ruin and want are at our side Grim warders of the House of Pain.
Where are the brave, the strong, the fleet? Where is our English chivalry?
Wild grasses are their burial-sheet, And sobbing waves their threnody.
O loved ones lying far away, What word of love can dead lips send?
O wasted dust! O senseless clay! Is this the end? Is this the end?
Peace, peace! we wrong the noble dead To vex their solemn slumber so;
To Destiny with thorn-crowned head, Up the steep road must England go.
And when the fiery web is spun
Her watchmen shall descry from far,
The Angel Wisdom, like a sun,
Rise from the crimson seas of War.

## A LONG PEAL OF CAMBRIDGE. 12,896 by J. IV. Washbrook.

In view of the long peal of Cambridge Surprise Major, which is to be attempted at Fulney, Lincs., on Easter Mon-- day, the following composition by Mr. J. W. Washbrook, of Arklow, which, although dated igor, has not before been published, is of interest, and by a singular coincidence is of ;precisely the same length as that which is to be attempted by the Lincoln Diocesan Association, viz., 12,896 .

| ${ }^{2} 34567$ |  |  | 1 | M | w |  | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $6+7532$ |  |  |  |  |  |  |  |
| 672534 | - | - | - |  | - |  |  |
| $2+5537$ |  | - | - |  | 二 |  |  |
| 267534 |  | - | - |  | - | - |  |
| 274536 |  | - | - |  | - |  |  |
| $+4625307$ | - | - | - |  |  |  |  |
| 437562 |  |  |  |  | - | - |  |
| 374562 | - | - | - | - | - | - |  |
| 743562 | - | - | - | - | - |  |  |
| Repeat the last 3 courses three times produces |  |  |  |  |  |  |  |
| 637524 |  |  |  |  |  |  |  |
| $62+537$ |  |  |  | - | - | - |  |
| 475532 | - | - | - |  | - |  |  |
| 764532 | - | - |  | - |  |  |  |
| 742536 | - | - | - |  | - | - |  |
| 726534 | - | - | - |  | - |  |  |
| $36+527$ |  |  |  |  | - | - |  |
| 643527 | - | - | - | - | - |  |  |
| +36527 | - | - |  | - |  |  |  |
| 674523 | -- |  | - |  | - |  |  |
| $: 7+6523$ | - | - | - |  | - |  |  |
| 67523 | - |  |  | - |  |  |  |
| 734526 | - |  | - |  | - |  |  |
| $3+7526$ | - | - | - |  | - |  |  |
| +73526 | - | - | - |  | - |  |  |

Repeat the last 9 courses three times.

## ELEMENTARY COMPOSITION.

## Rudiments of the Art for Beginners.

BY J. ARMIGER TROLLOPE.

The opinion is held in some quarters that scientific articles are out of place in a ringing paper. "What we want," they say, "is something that everyone can understand, not stuff that appeals only to a select few. If people must wrangle about knotty points of Composition let them wrangle privately among themselves. No one will be much the better and no one much the worse." Or, as a worthy ringer put it, referring to a discussion then raging, "What good would it do me to know where the two halves of Holt's Ten Part start from, when a rope breaks in the last course of a peal?" What good, indeed ? What good would it do me to know of parliamentary debate and political upheaval when I am late in the morning and can't find my collar stud? Give me my stud though kings die and empires totter!

But, just as having recovered my stud I can still find something worthy of notice in affairs political, so my mind being for the time free from anxieties about breaking ropes I can find points of interest in composition. Chacun à son gout. The charms of change ringing are varied enough to appeal to men of very different tastes and there is a respectable minority who do take an interest in scientific problems. Peal ringing is not the whole of ringing nor are peal records the only things that are fit for a place in a ringing paper. You may like to read the accounts of dinners and outings; they leave me cold ; and I candidly confess I never read the sermons preached for the especial benefit of ringers. Let us give and take a little in this matter.

## SIMPLE RUDIMENTS.

Ifter so portentious a prelude it may be thought that I am going to inflict on my readers a more than usually abstruse article. 'Tis not so. What follows is not deep at all: rather it is in the nature of spoon meal for babes. I propose to explain the very simplest rudiments of composition and I take my illustrations from Bob MIajor, but all I have to say applies directly or indirectly to every method.

In Bob Major with 7-8 together and without singles there are sixty course-ends. These sixty course-ends consist of the different orders (in-course) into which you can arrange the bells $2,3,4,5,6$. Of them rounds, 23456 , is one. Starting from $23+56$,- and you nust remember that the course-end is the first and not the last change of a course,you can produce by the method in2 rows. These in 2 rows, we call the Plain Course. In like manner, starting from each of the sixty course-ends you can produce a course of II2 rows. You will then have sixty courses of iI2 rows that is 6,720 rows, each course being separate and a round block. As in a course $\mathrm{I}, 7,8$, never fall twice into the same relative position and as every course begins with a different course-end and is produced alike, the whole of these 6,720 rows must be different and consequently umless you use a course or a part of a course twice you cannot have falseness. This does not apply to methods which have "false" course-ends. In them the same row can appear in two distinct courses. But an explanation of false course-ends wants a separate article and is out of place here. Now since each course and all the rows in it belong solely to their proper course-end we use the courseend not only for the actual row (i.e. with r-7-8 at home) but also for the whole of the course. For instance, we
might say that such and such calling brings up the course 52634 at the wrong and leaves it at the middle. Actually the row 15263478 is not rung at all. What we mean is that between the wrong and middle is rung a part of that course which belongs to 52634 as the plain course does to 23456 .

## THE ART OF COMPOSITION.

Well, then, we have sixty separate courses consisting of 6,720 rows, and it is well, before attempting any composition, to have them written down in convenient order. The art of composition is to link up into one peal or touch a given number of these courses, either in whole courses or in parts of courses. For the present I am going to trouble only about whole courses. First, because it simplifies my explanation, and secondly because all "extents" must be in full courses or they are not extents, and because the greater part of every peal usually must consist of whole courses.
The means we use to connect up separate courses into touches and peals are bobs and singles. I am going to ignore singles and deal with bobs only. First we must see what is the effect of a bob.

$$
\begin{aligned}
& \text { н } 2345678 \\
& \text { w } 3527486 \\
& 5738264 \\
& 78563+2 \\
& 8674523 \\
& 6482735 \\
& \text { M } 4263857
\end{aligned}
$$

Here are the lead ends of a plain course of Bob Major. You will see that there are three places where bobs may be called which will not affect $\overline{7}$-8. All the other rows are produced automatically by the method. The composer has no influence whatever in them, and may ignore them altogether. Suppose you call a bob at the wrong. You find that instead of the row 3527486 coming up the row 2357486 will come up. If you have the lead ends of the sixty courses written out, and you search among them for $2357+86$, you will find that it is the $W$ lead end of the course whose course end is $52+36$, or, in other words, a bob at W in the plain course puts you into the course 52436 . You can now ring the whole of the 112 rows of that course and come back to the hand-stroke of the W. You must now have another bob, or, of course, you would begin to ring the course over again. This bob will bring up 5237486 , i.e., the W of the course 35426 . Again you can ring 112 rows and come to the hand-stroke of the W ; again a bob must be called. This time the row produced will be 3.5 .27486 . This is the W of the plain course, the row that would have come up had we called no bobs at all. We may now go on with the plain course and at the end we shall come round.

$$
\begin{array}{r}
2345678 \\
2357486 \\
372864 \\
7836245 \\
8674352 \\
6485723 \\
4562837 \\
5243678 \\
5237486 \\
2758364 \\
7826543 \\
8674235 \\
6483752 \\
4365827 \\
3542678
\end{array}
$$

$$
\begin{aligned}
& \text { - } 3527486 \\
& 5738264 \\
& 7856342 \\
& 8674523 \\
& 6482735 \\
& 4263857 \\
& 2345678
\end{aligned}
$$

## A GENERAL RULE.

Now see what we have done. We started with the plain course, we called three bobs and at the last came back to the place where we left the plain course; and in so doing we added two complete courses to the course 23456 . This gives us a general rule. When composing in wholecourses, if you call one bob you must call two others at distances of 112 rows; and every time you do this you add two new courses.

This branch of the art of composing consists of first setting down the courses you wish to link up and then joining them together, two fresh ones at a time, till you have absorbed the lot. You will need no proving. All. your courses are true to start with and you will take care you do not add the same course twice. To give an example. Suppose you want to make one block of the following courses, either as a touch or as part of a peal you arecomposing :-

$$
\begin{aligned}
& 23456 \\
& 54632 \\
& 35426 \\
& 63254 \\
& 52436 \\
& 42356 \\
& 43652 \\
& 34256 \\
& 35642
\end{aligned}
$$

## LINKING UP THE COURSES.

You can start with 23456 , but it does not matter whereyou start; 23456 is only just such a course as any other. But suppose we start with 23456 . There are three places we may call bobs. Try the middle first. That would give us 43652 and 63254 . Each of these we want. Cross them out of the list above and write down the touch as far as we have got, thus:-

| 23456 | $W$ | $M$ | $R$ |
| :--- | :--- | :--- | :--- |
| $4365 \pm$ |  | - |  |
| 63254 |  | - | - |
| 23456 |  | - |  |

We have now got six places where we may call bobs; i.e., at w. or r. in each of these three courses. Try the first r. That gives 64352 and 36452 . We want neither. Try the first w. Now you must remember that the first course up to the m . is the plain course so that the course 23456 must be transposed for the $\pi$. We get 52436 - 35426 . Both of these we want. Cross them out of the first list. and write our composition thus:-

| 3456 | $W$ | $M$ | $R$ |
| ---: | :--- | :--- | :--- |
| 52436 | - |  |  |
| 35426 | - |  |  |
| 43652 | - | - |  |
| 63254 |  | - |  |
| 23456 |  | - |  |

In similar way each of the nine courses may be linked up. or if you cannot get them into one block the impossibilitystands revealed. The result would be:-

| $23+56$ | $W$ | M | $R$ |
| :--- | :--- | :--- | :--- |
| $52+36$ | - |  |  |
| $35+26$ | - |  |  |
| 43652 | - | - |  |
| $5+632$ | - |  |  |
| $356+2$ | - |  |  |
| 63254 | - | - | - |
| 42356 |  | - | - |
| 34256 |  |  | - |
| 23456 |  |  | - |

All these bobs are made in threes and to shew this and which courses they join together I give them separately -thus:-

| $w$ | $w$ |
| :---: | :---: |
| 23456 | 43652 |
| 52436 | 54632 |
| 35426 | 35642 |
| M | R |
| 43652 | 42356 |
| 63254 | 34256 |
| 23456 | 23456 |

## MISCELLANEOUS PERFORMANCES.

LEISTON, SUFFOLK.-On Thursday, March 23 rd, for the Conr.Irmation Service, 800 Cambridge Surprise Major: G. F. Thompson x, J. G. Rumsey 2, J. M. Bailey 3, H. C. Gillingham 4, C. F. Bailey (conductor) 5, E.S. Bailey 6, E. H. Bailey $7, N$. R. Bailey 8 . On Tuesday, March 28th, 672 Cambridge: F. Youngman 1, N. IR. Bailey 2, J. M. Bailey 3, C. F. Bailey 4, G. F. Bailey 5, E. H. Bailey G, J. G. Rumsey 7, E. S. Bailey 8. On Tuesday, April 4 th, for practice, on the front six, 720 Bob Minor: Allen F. Bailey (first 720 , age 14) I, C. F. Bailey 2, F. J. Smith 3, F. W. Bailey 4, F. Young(man 5, G. Greenacre 6

TIVERTON, DEVON.-Devon Guild of Ringers.--On Wednesday, March 2gth, at St. Peter's Church, Tiverton, a quarter-peal of Grandsire Triples ( 1260 changes) in 47 mins.: B. Grater $1, \mathrm{~S}$. Grater 2, E. Munday 3, R. Grater 4, J. Babbage 5, J. Ridler 6, J. Elsworthy (conductor) 7, J. Hart 8. Mr. Ridler, who hails from Thorverton, was heartily congratulated on this, his longest length in this tower:

RUSHALL, STAFFORDSHIRE.-On Friday last, 720 Plain Bob Minor: J. Walker (first 720) I, Rev. E. V. Cox (conductor) 2, H. Pickett 3, E. Smith 4, A. H. Harber 5, W. D. James 6.

NORTON CANES, STAFFORDSHIRE.-On Saturday last, 720 Mrandsire Minor: W. Kound I, W. Gibbs 2, R. Gibbs 3, Rev. E. V. $\cdot$ Cox 4, J. Rock (conductor) 5, W. D. James 6. Also 720 Bob Minor : J. Walker 1, Rev. E. V. Cox (conductor) 2, C. A. Wakelin 3, E. J. Stafford 4, A. H. Harber 5, W. D. James 6.

KIBWORTH.-On Saturday last, at St. Wilfred's Church, inzo Grandsire Triples in 45 mins. by: J. Buckby $1, \mathrm{~J}$. Waterfield 2, J. T. Taylor 3. J. Bolton 4, W. N. Adkinson 5, T. Smith 6, F. Stanifoith (conductor) 7, E. Leach 8. The bells were muffled as a mark of respect to the late Canon Cruttwell, who was Rector of Kibworth for o years.

SANDIACRE, DERBYSHIRE.-Midland Counties' Association. -On Saturday, April Ist, 720 each of Double Court, Duke of York, and Woodbine was rung by : E. Tansley 1, W. Halford 2, J. Hall 3, A. F'reeman 4, E. C. Gobey (conductor) 5, C. Wilkinson 6.

MERROW, SURREY.-On Sunday, April 2nd, for Men's Special Service, 720 Kent Treble Bob: A. Bridger r, G. J. Nichols 2, E. Raddon 3, Ralph Woods (first 720) 4, A. J. Boniface 5, H. Stovell ©concluctor) 6.

ITKESTON, DERBYSHIRE.--On Sunday, April 2nd, for morning service, 770 Grandsire Triples, for afternoon service $3^{12}$ Stedman Triples, for evening service 252 of Stedman Triples by : A. T. Baker i, A. Nicholson 2, J. Huften 3, S. Burgoyne 4, H. Harrison 5, J. H. Iliffe 6, E. C. Gobey (conductor) 7, F. J. George 8, E. Poxon taking the sixth for afternoon service. These touches were rung with the bells half muffled, as a mark of respect to the late Ald. S. JRobinson.

NORTHFIELD, WORCESTERSFIRE-On Sunday, April 2nd, 720 London Surprise Minor: W. Hobbis r, J. Withers 2, H. Wilson 3, J. Vaughan 4, A. Chambers 5, F . Withers (conductor) 6. Monday, April 3 rd, 720 Surprise Minor (240 Cambridge, 120 each of Durham, lork, Beverley and London) by the same band. The company rang their first 720 Durham on March 6th.

MIDDIESBROUGII.-The Yorkshire Association.-On Sunday, April 2nd, for evening service, 608 Superlative Surprise Major, and for practice on the following Monclay night 420 Stedman Triples and roz+ Kent Treble Bob Major, the following ringers taking part: C. Pollard, W. Pollard, C. Laverick, F. Laverick, Rev. R. P. B. Oliver, Barker, Jones, Rudd, Passman, Lancaster and J. II. Blakiston. Messrs. Oliver and Barker hail from Saltburn-by-the-Sea.

RIPLEY, DERBY. - Midland Counties' Association, Ripley Branch.-On Monday, April 3rd, at All Saints' Church, a peal of Double Norwich Major came to grief after three hours ringing: $G$. H. Genny I, H. Day 2, A. Bowmer 3, F. W. Hill t, J. Flower 5, G. A. Haslam 6, A. Hutchison 7, H. George (conductor) 8.

NORWICH.-Norwich Diocesan Association.-At St. Peter, Mancroft, on Tuesday, April 4 th, for practice, 660 Grandsire Cinques: C. E. Borrelt (conductor) I, 1.. Beckett 2, G. Cross 3, B. Thompson $4, \mathrm{~F}$. J. Cross 5, F . IT. Phillips 6, J. Freeman 7, H. J. Borrett 8, G. P. Burton 9, R. E. Chichester ro, G. Mayers Ir, C. W. Bullen 12. Tenor 43 cwt .

OLDHAM_-Lancashire Association, Rocholale Branch.-At St. Mary's Church, on Wednesday, April 5th, a quarter peal of Grandsire Caters (I259 changes) in 51 mins.: S. Elson $1, S$. Stott (conductor) 2, M. Newton 3, H. Hampson 4, J. H. Bastow 5, A. Whaites 6, S. Butterworth 7, H. E. Fielding 8, 1. Schofield 9, J. Garlick io. First quarter peal of Caters by Niessrs. Bastow, Fielding, Hampson and Garlick.

DAGENHAM, ESSEX.-The Essex Association.-On Sunday last, at the Clurch of SS. Peter and I'aul, 720 Cambridge Surprise Minor: F. Freestone I, R. Niles 2, A. Playle 3, E. Junler 4, G. Playle (conductor) 5, E. Hawkins, 6. This is the first Surprise Method on the bells, and by a local company, who have had, no instruction in the same. For evening service, 720 Cambridge Surprise, with R. Blake on the fourth instead of E . Butler, the rest as before.

BEDFORD. - The Bedifordshire Association.-At St. Peter's Church, on Sunday evening, 720 of Huddlesfield-Surprise by St. Peter's company : J. Bates I, P. J. Cake 2, C. W. Clarke 3, C. Staple ton, 4, W. Stapleton (conductor) 5, C. A. Robinson 6. This is the first 720 of Huddlesfield rung on the bells and also in the county.

EAST WITTON, YORKS.-At the Parish Church, 720 Oxford Treble Bob, being the first in the Method by the ringers of 1,3 and 4 John Hall I, Robert I'eacock 2, Jos. Hammill 3, Mason 4, Croft 5, Jos. Jaques 6.

EASTON NESTON, NORTHANTS.-On Sunday, at the Parish Church, a series of Grandsire Doubles was rung for morning service by the following ringers: J. Slarke I, J. May 2, G. Basford 3, C. Faulkner + , J. W. Sharp 5, 'T. Denny 6.

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## NOTICES.

The charge for notices under this heading is at the rate of 2 d . per line (average nine words), with a minimum of Is. Three insertions at double the charge for single insention.

THE ESSEX ASSOCIATION.-North-Eastern Dis-trict.-A meeting will be held at Halstead on Easter Monday. Bells ready 3 p.m. Tea, r/- each, will be provided at the White Horse, at $5 \cdot 30$, for those giving notice by the 14th to A. Shufflebotham, District Secretary, Sandpit Road, Braintree.
SURREY ASSOCIATION.-Quarterly Mecting at Carshalton on Easter Monday. Bells open from 2 to 9 p.m. Service at $5.30 \mathrm{p} . \mathrm{m}$., which ringers are requested to attend. Tea at $6 \mathrm{p} . \mathrm{m}$. in the Parish Room; meeting after-
wards, at which the Rector will preside. Photo of members will be taken outside the Church at 3 p.m.-Cyril F . Johnston, Honorary Secretary.

SHEFFIELD DISTRICT AND OLD EAS'T DERBYSHIRE AMALGAMATED SOCIETY.-The next meeting of the above society will be held at Ecclesfield on Easter Monday. Bells available from 12 o'clock, by kind permission of the Rev. F. W. Pawson, Vicar.-T. Riley, Honorary Secretary.

MIDLAND COUNTIES' ASSOCIATION. - The twenty-ninth annual meeting will be held at Derby on Easter Monday, April ${ }^{7} 7$ th. The bells at St. Luke's and St. Peter's will be available from $10.30 \mathrm{a} . \mathrm{m}$. to $7.30 \mathrm{p} . \mathrm{m}$. ; St. Andrew's from ir a.m. to 7.30 p.m., and St. Alkmuna's from II. $30 \mathrm{a} . \mathrm{m}$. to $7.30 \mathrm{p} . \mathrm{m}$. Committee meeting 3.45. Tea, 4.30, is. 3 d each, in King's Cafe, St. Peter's Street. Committee and general meeting at the same place. - W. E. White, Honorary Secretary, Cotgrave, Notts.

HERTFORD COUNTY ASSOCIATION - The annual meeting will be held at St. Albans on Easter Monday, April rith. The Cathedral, St. Peter's, St. Michael's and St. Stephen's Churches will be open for ringing from 2 p.m. Members desiring to ring earlier at the two six-bell towers should communicate direct to the respective conductors.

Choral Service at the Cathedral 5 p.m., with special addresses by the Rev. Dr. Chadwick, Vicar of St. Peter's, St. Albans. Meat tea $5.50 \mathrm{p} . \mathrm{m}$. in the Abbey Institute. Sixpence each to members. To be followed by business meeting for the election of officers, and other matters.-G. W. Cartmel, Honorary Secretary, "Duffield," St. Albans.

THE ST. PETER'S AMALGAMATED SOCIETY, SHEFFIELD, Established 1883 . - The annual meeting will take place at Sheffield, on Easter Tuesday, April i8th. The bells of the Parish Church (12) will be available from 5.0 p.m. Business meeting at 8.0 p.m., to elect officers for the ensuing year, etc., etc.-Sidney F. Palmer, Hon. Secretary.
St. MARTIN'S GUILD FOR THE DIOCESE OF BIRMINGHAM (Established I755).-The next Quarterly Meeting will be held at Aston on Saturday, April 22nd. Bells available from + o'clock. Service at 5 o'clock, at which the address will be given by Canon Sutton. Business Meeting in Vicarage Rooms at 6 o'clock prompt.-A. Faddon Smith, Hon. Sec., Ir, Albert Road, Handsworth.

NORTH WALES ASSOCIATION.-The Annual Meeting will be held at Beaumaris on Easter Monday, April I7th. Bells will be available from II a.m. for the rest of the day. Business Meeting in the new church rooms adjoining the Church, at 3 p.m.

CARDIFF.-St. John's bells, Cardiff, will be available on Easter Monday from ro a.m. to visitors.

MIDDLESEX COUNTY ASSOCIATION, AND LONDON DIOCESAN GUILD.-The next meeting of the South and West District will be held at Chiswick, on Saturday, April 29th, by kind permission of the Vicar (Rev. F. W. Isaacs). Bells available from 3.15. Short service, 5.30. Tea, 6d. each at 6.-H. C. Chandler, Hon. Sec., Church Road, Heston, Hounslow.

## NOTICES (continued).

GLOUCESTER AND BRISTOL DIOCESAN AS-SOCIATION.-The Annual Meeting will be heldat Bristol on Easter Monday, April 17th, 1911. Dinner at Maxwell's Restaurant, St. Nicholas St., at i2 noon. Short Service at All Saints' (City) at I o'clock, with an address by the Vicar, Rev. C. H. Dickinson. Business Meeting at the Church House, adjoining, immediately afterwards. Most of the City Towers open for ringing during the day.-C. E. D. Boutflower, Hon. Secretary, 30, Broad Street, Bristol.

THE LLANDAFF DIOCESAN ASSOCIATION.The next quarterly meeting will be held at Radyr, near Cardiff, on Easter Monday, April I7 th, 1911 , at 4 p.m.Rev. Connop L. Price, M.A., and J. W. Jones, Hon. Secs.
THE CLEVELAND AND NORTH YORKSHIRE ASSOCIATION.-The next meeting will be held at Masham, West Tanfield, and Kirby Malzeard, on Easter Monday; April 17th, Igir. Bells available all day. Dinner at the King's Head Hotel, Masham, at $12.3^{\circ}$ prompt. Menibers is., non-members 2s. each.-Thos. Metcalfe, 26, High Street, North Ormesby, Middlesborough, Hon. Secretary.
SOCIETY FOR THE ARCHDEACONRY OF STAFFORD. -The annual meeting will be held at Christ Church, West Bromwich, on Easter Monday. Short service, with address, at 4.0 . Tea and general meeting in the Masonic Hall, Edward Street, at 4.30 . Bells available : Christ Church (12), 10.0 to 12.0; 2.0 to 4.0 ; 6.15 to 8.0. All Saints' (8), 12.0 to $3.30 ; 8.0$ to 9.0. Oldbury (8), 10.0 to $3.30 ; 6.30$ to 9.0 . Smethwick (8), 10.0 to 12.0 ; I.O to 3.0 ; 6.30 to 9.0. Subscriptions are now due, and should be paid in belfry at Christ Church, between 2 and 4 o'clock. Tea, 6d., to fully paid members; to others, Is.-H. Knight, Hon. Secretary, I5, Rugly Street, Wolverhampton.
SALISBURY DIOCESAN GUILD OF RINGERS.Thursday, $4^{\text {th }}$ May, 191 II, Annual Festival. Preacher, the Rev. Canon Farrer, S. Mary's, Bridport. Luncheon and meeting at the Town Hall. Chairman: The Worshipful the Mayor of Bridport. Ringing at many neighbouring towers by the kindness of the incumbents. Travelling facilities by road and rail.-W. Percy Schuster, Hon. Sec.
THE LONDON COUNTY ASSOCIATION, late St. James' Society.-Established 1824 . Members are rerequested to note that the Association meets for united practice at St. Clement Dane's, Strand, every alternate Monday, at 8 p.m. Also on the second Sunday in each month, at io a.m. A special general meeting will be held on Saturday, May 6th.-T. H. Taffender, Hon. Sec. pro tem, 35, Crawford Street, Denmark Hill, S.E.
LANCASHIRE ASSOCIATION, Manchester Branch. -The next meeting will be held at the Parish Church, Ashton-under-Lyne, on Saturday, April 29th. Bells ready at 4. Business at 7.-W. H. Shuker, Branch Sec.

## SITUATIONS WANTED.

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