

No. 1,684. Yol. XXXYIII.
FRIDAY, JULY 2nd, 1943.

## SOUND CONTROL.

## GILLETT

 \&
## JOHNSTON L ${ }^{\text {th }}$

 CROYDONFounders of the HEAVIEST BELLS Cast in England<br>\section*{and Carillons of the BRITISH EMPIRE}

in

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In the letter printed on another page Mr. F. C. W. Stevenson draws attention to what is undoubtedly the greatest difficulty caused by the ringing of church bells. The great majority of people like to hear bells, and the music is to them a part, and a very lovely part, of our English scenc and atmosphere. But this appreciation is conditional, and bell ringing can be, and often is, an almost intolerable nuisance to those who have to live and work close to a belfry.

It is the penalty bells have to pay for their publicity and wide range. Their effect is greatest when the listener is properly attuned to them and when they are heard at some distance across fields or from a neighbouring street; or (though less frequently) when on some occasion of public rejoicing or at the climax of some wedding festival, their loud and triumphant tones take possession of the air, and for the moment capture the attention of listeners and voice their thoughts and feelings.

But people are not always so attuned. At the same time some are thinking how beautiful the bells sound, others may be annoyed almost to distraction by them. And this, as a rule, is not due to any difference in the listeners themselves, but to temporary and local circumstances. Change their positions and those who cursed would bless, and those who bless would curse.

If bell towers could be placed in the midst of parks or wide open spaces, away from houses where only those need listen who wished to, there would be no annoyance and no complaints. But bells are hung in church towers, and churches must be among houses and in close contact with the people. Some men must live too close to the bell towers, and they have to suffer, so that those who live further away can enjoy bell music at its best.

That is the difficulty and it exists because the problem of sound control has not been fully solved. Not so long ago it was virtually ignored by those who could have done something. Architects designed their steeples entirely for outside effect and without the slightest regard for the bells. They made the windows large and arranged the bell chamber floors so that the bells swung above the sills of the windows. When, as they usually did, they put in big louvres widely spaced, or when, as not unfrequently, they left the windows completely open, the sound beats down on the surrounding houses and cannot fail to be a nuisance.

Much of this was sheer ignorance, for architects thought little about the bells and knew less; but some of it was due to perversity. Lord Grimthorpe, who (Continued on page 286 .)

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Maker to St. Paul's Cathedral. Westminster Abbey, Imperisl Institute, Oanterbury, Edinburgh, St. Albans, Lincoln, Durham, Peterborough, Melbourne (Austrslia), Rochester, Dublin, St. Patrick's, Manchester, Durban and Worcester Cathedrals, etc., etc.
Muffers, Ringing Mats, Matting, Flag Lines, etc., otc.
exercised a good deal of influence sixty years ago, always insisted that the bells should be above the sills of the windows.

For some time a good deal of improvement has been going on in this matter. The Central Council can claim some credit, for, led by Sir Arthur Heywood, it has don, much to instruct and enlighten opinion. But a lot remains to be done. Ringers can do their share. Whereever it is possible the lower parts of the windows' should be blocked by some material which will stop sound. At present, of course, the trouble is to get material.
The best sign is that the bell founders are alive to the importance of the matter. There was a time when they were inclined to consider that their job was to hang the bells, and how they sounded, either inside or outside the steeple, was not their business. Blocking up windows or putting in new floors was for the local builder. That position was quite understandable.

When the return of more normal conditions makes it possible we hope ringers will bring these matters to the attention of the authorities of their churches. Meanwhile, they should carefully read Mr. Stevenson's letter, for he writes with experience and authority.

## EIGHT BELL PEAL.

THURCASTON.
the midland counties association.
On Saturday, June 26, 1943, in Two Hours and Fifty Minutes,
At the Cgurch of ali Saints,
A PEAL OF CAMBRIDGE SURPRISE MAJOR, SOSÊ CHANGE Tenor 14 cwt .
Harry Waynz ... ... ...Treble Herberi W. Perims ... 5
Dbnnis Dalby ... .... .... 2 Sidey Cbeney ... ... .... 6
A/B Wu. Ernest Raweon 3 Redvers F. Elisingion ... 7
Shirley Borion... ... ... 4 Harold j. Poolz ... ...T Thor
Composed by C. Middlefon. Conducted by H. J. Pcole.

## HANDBELL PEALS.

OXFORD.
THE OXFORD UNIVERSITY SOCIETY.
On Monday, Jun 21, 1943, in Two Howrs and Twelve Minutes,
Ay New Collbge,
A PEAL OF REVERSE BOB MAJOR, 5056 CHANGES;
Tenor size 15 in $C$.
Margarbi D. Telford (Somerville) ... ... ... ... ... ... i-2
Joan Houldsworyb (St. Hilda's) ...
lön E. Spice (New College)
Derer P. Jones (St. Edmund Hali) ...
Composed by J. A. Trollopw. Conducted by John E. Spice.
The first peal in the mothod by all the band and for the society.
BIRMINGHAM.
THE ST. MARTIN'S GUILD FOR THE DIOCESE OF BIRMINGEAM.
On Wednesday, June 23, 1943, in One Howr and Fifty-Eight Minutcs, At 92, Eiwall Road, Hall Grien.
A PEAL OF BOB MINOR, SOLO CHANGE8।
Soven extents.
Artbor D. Coor ... ... i-z|Grorge E. Fearn
Riceard J. B. Hadden ... 5-6
Coaducted by Ricgard J. B. Hadden.

## MUFFLED RINGING ON SUNDAYS.

To the Editor.
Dear Sir,-I see that on one or two occasions lately bells have been rung muffled on a Sunday. That is quite wrong. Bells should never be mufled on Sundays or the great festisals.
And it is not good to ring a mufled peal on the eve of Whit Sunday.
CHURCHMAN.

## MIDDLESEX COUNTY ASSOCIATION.

## MEETING AT CRANFORD.

A moeting of the South and West District of the Middlesex Association was held at Cranford on June 19th and was attended by over 40 members and friends from Bosham, Sussex, Cranford, Ealinig (Christ Church and St. Stephen's) Feltham, Hestings, Heston, Hillingdon (St. Andrew's and St. John's), Kensington, Kingsbury, Liverpool, Ruislip. St. Albans (St. Peter's), Swindon (Christ Church and St. Mark'g), Twickenham, Uxbridge, Walthamstow and Willesden
The pretty little peal of bells, recently restored and augmented by Messrs. Mears and Stainbank, were kopt going at intervals till about $8 \mathrm{p} . \mathrm{m}$. The mothods rung included Grandsire and stedman Doubles, Plain Bob. Oxford and Kent Treble Bob, Double Court and Cambridge and London Surprise Minor. Opportunities were given to learners who had not yet reached the change ringing stage.
At evensong the beautiful little church was filled. The lesson was read by the vice-president, Mr. J. A. Trollope, and the address was given by the Rector, the Rey. Maurice Childs, who welcomed the association and spoke of the history of bells, referring particularly to the three ancient ones at Cranford. The oldest dates from the 14th century. It was almost certainly rung for the victory of Agincourt and again for the victory of Tunis.

Cups of tea were provided in a nearby building, and a short informal meeting was held, at which three new members were electedMessrs. G. H. Orford and H. G. Chastney, of Cranford, and Mr. William J. Winter, of Heston. A local band is being formed under Mr. Orford and already progress is being made.

Future meetings were tentatively arranged as follows: July 17th, Twickenham; September 4th, Ruislip; October 2nd, Acton. The vicepresident and secretary, on behalf of those present, expressed their deepest sympathy with Mr. and Mrs, C. T. Coles in the loss of their gallant son so soon after winning honour and promotion for bravery. Mr. Coles feelingly replied.

A vote of thanks was accorded to the Rector and the local company.

## KENT COUNTY ASSOCIATION.

## MFEETING AT OSPRINGF

At a meeting of the Canterbury District of the Kent County Association, held at Ospringe on Saturday, June 266 h , ringers were present from several neighbouring towers as well as from other districts of the essaciation.
Ringing began about 3 p.m. and cortinued in various methods until 4.30, when service was held in the church, conducted by the Vicar, the Rev. C. F. Hodges, who gave an address and a welcome.
Tea at the Ship Inn was followed by a business meeting, during which Mr. J. W. Unwin was elected district representative to fill the vecancy caused by the death of Mr. H. Whitehead. It was proposed to hold a meeting at Sturry if possible. One new member was elected from the local tower. Reference was made to the passing of several members of the association. Votes of thanks were passed to the Vicar, to Miss D. Whiting for playing the organ, and to Mr. F. Farnsworth for making the local arrangements.

## DEATH OF MR. JOSEPHC. DEAN

The death is announced of Mr. Joseph C. Dean, for many years secretary of the Northampton Branch of the Peterborough Diocesan Guild, who passed away on June 23 rd.
The funeral at St. Peter's. Northampton, on June 26 th , was conducted by the Rev. W. R. M. Chaplin, assisted by the Rev. M. L. Ginchinan and the Rev. A. 'r. Seggar. The service, which was fully choral, was attended by many ringers and friends. The bells were rung half-muffled. Mr. Dean's death is a great loss to the branch and to the Guild.

## DEATH OF FLIXTON RINGER

The death is announced of Mr. Robert Thomas, of Flixton, Lancs, which occurred snddenly on February 141 h following an operation al Abbotsfield Hospital, where he had been admitted only three days previously.
Mr. Thomes, who was 55 years of age, joined the Flizton band in 1926 and had been a regular service ringer ever since.
He was a blacksmith by trade, a lifelong abstainer and non-smoker, and was known for his remarkable fitness. During the 1914-18 seasons he played rugby as a Salford forward, and ten years ago when the Urmston baths were opened he gained the diving and under water championships and was presented with an illuminated eddress for bis exhibitions at galas.
The funeral on February 17th was conducted by the Rector, assisted by the curate, and was attended by over 100 persons representing Mr . Thomas' many activities. Four A.R.P. wardens acted as bearers. A course of Grandsire Triples was rung over the grave by Messrs. Ben Thorpe, A. Barnes, J. Worth and D. Vincent. Among the many floral tributes was a wreath from the Flixton ringers.

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## NORWICH DIOCESAN ASSOCIATION.

## MEETING AT DISS.

A meeting of the Norwich Dioresan Association at Diss on June 19t 1 was attetided by 53 members from Bergh Apton, Botesdale. Cambridge. Chediston, Dickleburgh, Diss, East Stonlam, Forncett. Isleworth (Middlesex), Ilkley (Yorks), Kington (Herts), Long Stration, Mulbarton, Norwich, Palgrave, Stradbroke, Shelfanger, Winfarthing and Wymondham. The eight bells were rung during the afternoon and evening in various methods from rounds to Superlative.

The president, the Rev. A. St. J. Heard, preached at the servier, and after tea in the Cofiee Tavern the business mecting was held.
The dates and places of the next two meetings were as follows Fakenham on Seplember 1111, and Norwich on Oclober 23rd, if conditions make it possible. Ten new members were elecled. It was decided not to issue any report for the past year, at any rate nof. wilhout further consultation. No doubn as a resuli of the ban, the oceasional annoyance shown at ringing in the past by people near the tower is now replaced by expressions of appreciation.

## GOLDEN WEDDING.

MR. AND MRS. S. JONTES, OF RCCLESTON.
The golden wedding of Mr. and Mrs. S. Jones, of Eccleston, Cheshire, was celebrated on June 71 h by a well-struck quarter-peal of Grandsire Triples at St. Mary's Church followed by the firing of the bells 21 times.

In his early days Mr. Jones lived at Pulford, where his father was sexton, and there he learned to ring despite the fact that at the age of ten he lost his left hand in an accident. On his marriage in 1893 he went to Eccleston, where there was a ring of six, and he was an active member of the band until the church was demolished. The n $\in \mathbb{W}$ church was opened on Ascension Day, 1900, and was furnished with a splendid ring of eight. Mr. Jones became towerkeeper a few years later, and he still holds the position.
Mr. Jones hes always been regular at service ring and has faken part in a number of peals for the Chester Diocesan Guild. His three sons have all taken up ringing, the eldest conducting the quarter-peal on this occasion. The remaining two are with H.M. Forces abroad.
The hand were entertained by Mr. and Mrs. Jones, and hearts congratulations and good wishes were the order of the evening.

## HERTFORD COUNTY ASSOCIATION.

## mefting at tring.

A successful meeting of the Western Division of the Hertford County Association was held at Tring on June 19th and was attended by about 30 members and friends from 18 towers.
In the absence of the Vicar, the service in church was conducted by the curate (the Rev. - Moore), who gave an address. Mr. R. Goldsney, an Apsley ringer, was at the organ.
After tea the business meeting was held in the tower, Mr. F. J. Reeve being chairman.
Flamstead was chosen as the place of the next meeting, to be held if possible on July 17th. A rote of thanks was passed to the Vicar for the use of the bells, the Rev. Moore for the service, Mr. N. Brackley for the local arrangements, and the organist for his services. During the afternoon and evening Grandsire and Stedman Triples and Plain. Treble Bob, Double Norwich and Cambridge Major werc rung as well as rounds for the beginners.

## ESSEX ASSOCIATION.

MEETLNG AT COLCHESTER.
A district meefing of the Fissex Association, held at St. Leonard's, Colchester, on June 19th, was attended by only 14 ringers, but they represented eleven towers, Thorington, Thurlow, Mistley, Langham, Newport. Isle of Wight, Springfield, Clacton-on-Sea, Tendring, Farls Colne Kirby-le-suken and Ipswich. During the afternoon and evening there was some gond ringing in several Minor methods.
The service in church was conducted by the Rector, the Rev. J. Ramsey MrCullum.
In the absence of the District Master, Mr. Frank Claydon took the chair at the business meeting, and Great Bentley was chosen as the place of the next meeting, to be held in Septeniber.

## MR. GEORGE TENRY DAYNTS. <br> A CORRECTION

## To the Editor.

Dear Sir,-In your issue dated February $19 h_{1}$ last, on page 83 you print an article on 'Death of Lt.-Col. G. C. Rogers,' in which you state 'conducted by the late G. H. Daynes.
I wish to correct this statement, and to inform you that $m y$ old friend George Henry Davnes, although well pasi the allotted span, is still in good health, and regularly attends St. John's, Deptford, for ringing every Sunday morning and evening.
F. W. RICHARDSON
16. Harefield Road, Brockley, S.E.4.
[We offer Mr. Daynes our apologies.-The Editor, The Ringing World.']

## THE TUNING OF BELLS.

## (Continued from page 277.) <br> SIMPSON'S SECOND CHAPTER.

Canon Simpson's suggestion that English bell founders shortened their bells for the sake of convenience in ringing (and so upset the balance of their tones) was little more than a rather vague conjecture, but it has been repeated many times, and in Groves' Dictionary (the standard reference book on musical matters) it reappears as a statement of fact: 'Change ringing (practised only in this country) is directly responsible for the alteration in the shape of English bells from that prevalent on the Continent. This alteration was undoubtedly made to facilitate the balance of the bell so that it might be more easily manipulated when hung in the old style, with the result that the series of tones in each bell has been completely upset.'

This cannot be true. When the traditional shape was evolved, ringing had not developed beyond swinging the bells little more than frame high, and change ringing did not become general until centuries later. Nor could any shortening of the bell have made sufficient difference in ringing it, to induce the founders to run the risk of spoiling their work for the sake of the ringers, to whom they had no obligations, and with whom in most cases they never came into contact.

We now come to the second of the two articles which make up Canon Simpson's book. In it he goes into details as to the way to tune a bell correctly. What he says need not be taken as the final word on the subject, Ior he had neither the opportunities nor the necessary instruments to carry out the elaborate investigations and experiments on which the three leading founders base their systems of tuning. What he wrote was the starting point of the investigations. This is what he says:-

The object of my former paper was to place on record certain facts concerning bells as they are, and to call the attention of the musical public to them. And I did so, not only to offer an explanation of the want of harmony observable in peals-and still more in carillons -but also in order to bring public opinion to bear on founders and tuners, so as to induce them to bring their bells into a more perfect agreement with the (presumed) intentions of the original designers of the present form of bell than has been thought necessary in the past.

But I did something more than this. I ventured on a pretty confident opinion that existing bells and peals might (generally) be so rectified as to be much more completely in tune, both with themselves and with each other, than we have yet found them.

And here I desire to say at the outset that I am not a bell founder. Had I been such, no doubt, I should have kept any special knowledge to myself and have made use of it for my own advantage. But, having no personal interest to serve, and believing it to be for the best interests of the art that the knowledge I have acquired and which I hold to be essential to any real progress, should be at the command equally of all the profession, I have preferred to make a clean breast of all I think I have learned, and let bell founders take it or leave it as they may think best.

If, as I venture to hope, my account of things should prove correct and of value, I shall feel amply repaid if this is acknomledged (as no doubt it would be) by those
to whom it may prove an important assistance in what is now a very obscure department of the founder's art.

It will be remembered that the main point insisted on in the former arlicle was that the tones which I have there designated as the nominal and the fundamental should in each bell be brought into unison.


According to theory the nominal should be an exact octave above the fundamental. But, as a matter of fact, we rarely find it so, the nominal being very generally about a quarter of a tone (more or less) sharper than the fundamental; and the question is, 'How to bring them together?'

In order to explain my answer to this satisfactorily, I must direct attention to the figure.

This figure represents a half-section of a normal English bell. (Foreign bells, which probably represent an earlier type, differ from the English in having the line CD straight instead of curved.) The line ABCD represents the inner surface of the bell, and forms a continuous curve, the curvature of which becomes more acute as we approach the lip at D.

The line of the outer surface is more complicated, but it is so ordered that the thickness of the bell shall be uniform from A to B, then gradually increase up to a point C , and then rapidly diminish until the bell terminates in a sharp 'cusp' at D. (A 'cusp' is a point where two curves meet and stop.)

The points $E$ and $F$ indicate the positions of certain 'bead lines,' which may be observed running all round a bell, which mark the boundaries of what is called the 'sound-bow,' or principal zone of the bell; and the points

H and G are the corresponding points respectively on the inner surface.

We are now in a position to explain how to tune a bell-i.e., how to alter its tones so as to bring them into harmony with each other, or with the corresponding tones in other bells.

It would evidently be inconsistent with the character of this paper to enter into a detailed description of the various processes, and of the effect of each; but here is the whole matter in a nutshell-

The point $H$ is the 'turning-point' for tuning the nominal.
The point C is the 'turning-point' for tuning the fundamental.

To be a little more particular:-

1. To sharpen the nominal, metal must be taken away (of course all round the bell) from the little triangular portion HDE; by this means the nominal may be safely sharpened about $1 / 8$ th of a tone. But the process rather spoils the look of a bell, and, for that and other reasons, is not popular with tuners. Nevertheless, it is elfective, and within reasonable limits, quite allowable.
2. To flatten the nominal metal must be taken off all round the bell from H to C , or to G , or even to B , if necessary, thus thinning, the main part of the bell; by this means the note may well be lowere as much as half a tone if required.

Now, these two processes are well known to all English experts, and I have never met one who used any other; which shows, as I said before, that (consciously or unconsciously) English experts tune their bells to each other by the nominals and by no other note.

And now for the fundamentals:-

1. To sharpen the fundamental take off metal along
the line CD; this may be continued until line CE. To flatten the fundamental take off metal from C to G, or even to B, if necessary.

And these are the processes used by foreign experts in tuning their carillons or peals; which, again, shows (as I said before) that the main object which they have in view is to tune their bells to each other by the fundamentals, and not by the nominals.

If now the above rules are carefully studied in connection with the figure the following possibilities or impossibilities - which I am unable here to establish at length-will, I think, be sufficiently apparent:-

1. That the fundamental cannot be flattened without also flattening to some extent the nominal.
2. That the nominal can be flattened considerably without altering the fundamental-viz., by taking off metal, on both sides of C .
3. That the nominal can be flattened a little, while by the same process the fundamental will be a little sharpened, thus bringing the two towards each otherviz., by reducing the rounded surface $C D$ to a flat surface.
4. That the fundamental can be sharpened considerably; while leaving the nominal nearly unaltered.
5. That, although the process of sharpening the nominal will also raise the fundamental, it will not do so in the same degree; and would tend, therefore, to bring the two together, in the unusual (and very objectionable) case of the fundamental being originally the sharper.

With these possibilities within our reach, it is surely evident that bells can, as regards these two principal tones, be put into tune with themselves and with each other. ${ }^{3}$ And, if so, they can be so cast in the first instance.
(To be continued.)

# THE <br> WHITECHAPEL BELL FOUNDRY 

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## BELFRY GOSSIP.

Last Thursday, Mr. Josiah Morris, of Leicester, reached his 76th birthday. Like his two sons, Ernest and G. Stedman, he has had a distinguished ringing career.

Mr. Frank H. Hicks is among those who have writlen about the heavy ring of five at Kingsdon. He says that a peal of Doubles in six methods was rung on them on March 20th, 1937. Mr. P. N. (i. Rainey rang the 24 cwt . tenor.

Damage to the amount of $£ 200$ was done to St. Margaret's, Leicester, by a fire which broke out in the choir vestry. But for the prompt action of Mr. A. Bailey, one of the ringers at Kuighton, it would have been much worse.

Last Wednesday was Mr. George R. Pye's 71st birthday. He has not been in very good health lately, but the whole Exercise will extend to him congratulations and every good wish.
On June 27th. 1726 Benjamin Annable and the College Youtlis rang 6,832 Bob Major at St, Mary's, Lambeth. It wes the first time more than 5,120 changes had been rung in any method.

The old ten bells of St. Michael's, Coventry, were rung for the last time on June 27th, 1885.
The Lancashire Association rang the first peal of Northamplon Surprise Major at Oswaldtwistle on June 28th, 1921.

- On the 30 th of June 1833, was rung by Mr. Elijah Roberts on a Musical set of Hand Bells, fixed in a frame and remained so for the whole performance, a complete Peal of that admired system, Steadman's Cinques comprising, 5016 changes composed by himself conducted by Mr. Henry Cooper, and was accurately rung in most masterly style in three hours and twenty-four minutes.'

Henry Cooper died on July 2nd, 1864, at the age of 62.
The highest point so far, in method ringing was reached on July lst, 1931, when William Pye called at St. Mary's, Ealing, a peal of Surprise Major in twelve spliced methods.

A peal of Spliced Plain Bpb, Fulbeck Bob, Double Bob and Double Norwich Court Bob Major was rung by the Norwich Diocesan Association at St. Michael's. Coslany, Norwich, on July 1st, 1939.
The Birmingham Amalgamated Society rang the first peal of Grandsire Cinques in hand on July 2nd, 1886. John Carter, conducted and Mr. Tom Miller rang 5-6.

The diagram on page 288 should heve a point C marked betweell H and $G$ and rather closer to the former than to the latter.

## FOR THEIR COUNTRY.

We regret to announce that Pilot Officer Derek M. Sharp and Flying Officer R. F. Kingham, R.A.F.V.R., have failed to return from bombing operations over the Ruhr.

Derek Sharp was a well-known member of the Kent County Association and took part in many peals. He received his fying training in America, where he was the hero of a rather sensational event which most of our readers will remember. For some months he had been engaged on operatioual duty in this country and was commissioned lest April

Ronald F. Kingham, who was 20 years of age, was a member of the Winchester and Oxford Guilds and had rung several peals.

Both probably would bave made names in the Exercise and they will be missed. The price that has to be paid for final victory is a heavy one.

## THE TUNING OF BELLS. To the Editor

Dear Sir ,-With reference to the articles now appearing in "The linging World' on the tuning of bells, I believe most ringers realise that it is possible to have both good and bad Simpson-tuned bells, and also both good and bad 'Old Standard' type bells. Again, most ringers know the broad principles upon which the partial tones on Simpson or harmonically-tuned bells are arranged, but records and accurate statistics of good Old Standard' type Iings are sadly lacking.

What is needed, before it is too late, is accurate records of the partial tones of bells, which, in the opinion of ringers, comprise yood Old Standard' type rings. Before we can achieve this we must obtain ringers' opinions and find which are generally considered good rings of their type.
Could we, for instance, have the views of your readers as to which, in their opinion, constitutes the best 'Old Standard' type ring in each county, only rings 100 per cent. 'Old Standard' to be included?
I do not wish to start a controversy concerning the merits of the two systems of tuning, which in my opinion is a matter of personal taste, but to find out which are considered the besi' Old Slandard rings in the country
For Oxfordshire I would suggest the ring of ten at Magdalen College, Oxford, with a tenor $47 \frac{1}{2}$ inclies in diameter in 1: natural. The ring is made up as follows:-
Treble: Abel Rudhall, 1740. 2: Dito. 1739. 3: Abraham Rudhall I., 1712 . 4: Ditto. 5: Abel Rudhall, 1748. 6: Eilis Knight I. 1623. 7: William Dawe circa 1400. 8: Robert Taylor and Sons, 1828. 9: Ejlis Knight I., 1641. Tenor: Ditto, 1623.
Perhaps others would give their opinions on Oxfordshire and other counties.
Derwen, Launton, Bicester.

## RINGING AND THE PUBLIC.

## A PROBLEM AND ITS SOLUTION

## To the Editor.

Dear Sir,-Preoccupation with war work has prevented me from writing sooner, but I should like, if I may, to take this opportunity of adding some comments in emplification of your reasoned and wisely tolerant leading article, 'Ringing and the Public,' which appeared in the May 21st issue of 'The Ringing World.'
The question of the effect of bellringing on the general public is one of very great importance to all who are interested in, and lovers of bells. The removal of the bau, after years of silence, has brought this matter acutely to the forefront, as may be seen by the numerous letters on the subject which are now appearing in the general. Press, and the time is, therefore cpportune to deal with the matter adequataly and comprehensively.
After lifetime spent in dealing with the technical and accoustic problems connected with bells, and from coming into contact with a!! classes of people during that time, I have found that only rarely does one find any attempt made to meet the objections properly. As a bell lover, I say unhesitatingly that in certain circumstances, and under certain conditions, the noise of bells (or 'sound' if you prefer it) can be an unmitigated nuisance and the cause of much justifiable irritation. Those who have to live or work close to a church, often in premises which are nearly on a level with the belfry, quite naturally find bellringing most distracting to say the least. Often in my own case when at work in our Croydon foundry, trying to deal with some problem requiring close concentration, $I$ have been quite exasperated by the bells being rung on test. In such circumstances one is not in the mood to appreciate the great and undeniable beauty of bell tones and bell music.

## THE REMEDY

In your article you outline certain hints and suggestions for the conduct and performance of ringers, which, in themselves, are admirable But, excellent as they are, they do not solve the problem completely, nor, as you rightly point out, does it help to ascribe the complaints solely to cranks and eccentrics who are prejudiced. Hells are a part and, to the majority of people, a very lovely part, of our Fnglish scene and atmosphere, and it is incumbent upon those of us who desire to maintain this part of our island life to avoid, as far as we can, those conditions which create opposition.
What, then, is the remedy? The answer in most cases is almost absurdly simple. In all my long experience I have never yet met an individual who, however bitter they have been about bells, has not admitted when pressed that they like the sound of them from a distance or across the fields in the country. Here, then, is the key to the problem. Reproduce the effect of bells when heard from a reasonable distance and almost the whole opposition would disappear at onct.

## TOWERS GREATLY VARY

Unfortunately, during the past and even up to the present century, the generel idea has been that bells must be hung right up on a level with the window openings with the result that in the majority of tho towers they are now so installed. This is quite wrong, especially in modern towns and cities, as it fails to take into account the con siderable carrying power and penetration of bell tones when rung by swinging. Acoustically, the ideal belfry would be one with no windows and no roof and with the bells fixed from six to ten feet below the top of the walls, when mouth upwards, according to size. Atmospheric and architectural considerations make this impracticable, obut it is quite possible to get very near to this ideal in the great majority of existing towers simply by closing up the insides of the belfry windows with boarding or; if it is preferred to make it more permanent, brickwork or masonry, to such a height that the sound of the bells has to rise upururds before passing into the open air. Naturally each tower must be dealt with on its own merits according to local conditions, but if the job is approached intelligently there are few examples which caunot be improved enormously. For instance, a tower standing on very ligh ground well above and away from other buildings probably needs no alteration. On the other hand, a city church tower must be dealt with fairly drastically, and in extreme cases only a very small opening should be left at the top. The exact amount can always be determined experimentally with very little trouble. Those towers which have open spires or plenty of room above the bells lend themselves best to the purpose.

When bells are being rehung in new frames the opportunity should always be taken to fix them at a lower level relative to the window openings where conditions permit. When new towers are to be built, the levels of the floors relative to the windows should be arranged so as to allow of any bells which may be installed in the future being fired well below the openings. In this respect I appeal particularly to architecis.

The advantages of the treatment outlined above are twofold. In the first place, the sound of the bells is modulated, to any desired degree, in the immediate neighbourhood of the tower, and in the second place (and this is the more surprising to most people) will tend to increase the radius over which they can be heard. The reason for the latter fact is, I imagine, that as the sound of the bells has
(Continued in nert column.)

## ST. PETER'S, SHAFTESBURY

## To the Editor

Doar Sir, Mr. Hartley is quite correct in stating that the 5th is heavier than the tenor. We rehung this peal of six in 1922 end the bells were weighed when at the foundry at that time. The diameter of the 5 th bell is 3 ft . $7 \frac{3}{8} \mathrm{in}$., weight 13 cwt . 2 qr . 7 lb ., and the diameter of the tenor bell is 3 ft . $7 \frac{3}{3}$ in., weight $12 \mathrm{cwt}, 2 \mathrm{qr}$. $26 . \mathrm{lb}$. The note of the tenor is between $\mathbf{E}$ and $\mathbf{E}$ flat. I might add that these two bells were not tuned or altered in any way whilst at our foundry.
J. OLDHAM.

The Bell Foundry, Loughborough.

## WEIGHT OF TENORS.

## Fo the Editor.

Dear Sir,-Some correspondence has taken place in your columins about the weights of bells, and I would like to ask if any of your readers can verify the weights of the 9 th and tellor at Ewerby, Lincolnshire, given by the late Rev. F. E. Robinson on page 414 of - Among the Bells.

He gives the 9 th a diameter of 443 inches and weight 14 cwt 3 gr . $18 \mathrm{lb} .$, and the tenor 47 inches and 15 cwt 23 lb . So small a difference as 33 lb . seems remarkable to me.
C. E. BORRETTI.

Sheringham, Norfolk.

## DURFAM E NEWCASTLE ASSOCIATION.

## MEETING AT OHESTER-LE-STREET.

On June 19th a practice meeting of the Durham and Newcastle Association was held at Chester-le-Street, and Grandsire and Stedman Triples and Double Norwich and Kent Treble Bob Major were rung. The ringers were welcomed by the Rector, Canon C. R. Appleton. Tea was at The Anchorage. Mr. J. W. Parker, of Sunderland, made sympathetic reference to the loss by Mr. Sid Breeze (late West Hartlepool) of his wife. Mr. Parker also teudered a vote of thanks to the ladies for providing the tea, and to the Rector for the use of the bells. - This is the first of a number of meetings to be arranged, and it is foped to hold the next one at Houghton-le-Spring Parish Church on Saturday, July 10th.

## A TALE OF OXFORD.

## To the Editor.

Dear Sir, - I have recently been reading a book entitled : An Oxford University Chest, which is a study of life in the City and University of Oxford. Possibly your readers, and in particular members of the O.U.S.C.R., may find the following quotation amusing. In the section dealing with undergraduate life, at the end of a list of the lesserknown clubs, there appears the following :-
'The Campanology Club.'- 'Mr. W. Jones (Jesus) will read a paper on "Th. development of Bob Major into Stedman Triples in the latter half of the nineteenth century." In Mr. Williams' rooms, No. 4 Staircase. Jesus College.

A little later in the chapter, when the author is discussing the place A clubs in urdergraduate life, the following comment appears:-
The hardest-working political economist may like an hour off a week to discuss bellringing. In the campanology club, he dares to stand himself a drink and expand.'

All very interesting, I am sure !
R. D. St. J. SMITH.

Heanor, Derbyshire

## DEATH OF MR. J. ROBERTS.

The death is announced of Mr. Jolin Roberls, of Woolton, Tiverpool, who passed away on Thursday. June 10th, at the age of 78 years.
Mr. Roberts was a life member of the Lancashire Association, which he joined in 1892, and for many years was one of the Woolton company. He had rung several peals, chiefly of Plain Bob and Grandsire. He was laid to rest in the churchyard at Woolton on Monday, June 14th. after $n$-service in church conducted by the Rector, the Rev. M. Pryce Jones. The bells were rung half-muffled before the service. After it they were rung open to a course of Grandsire Triples.

## RINGING AND TEE PUBLIC. <br> (Continued from provious page.)

to rise as it leaves the tower, it pesses over surrounding buildings or natural features with less obstruction. In reference to this it should be borne in mind that the customary louvres. which are placed in nearly all belfry windows, accentuate the trouble by throwing the sound downwards.
It is necessary for me to add that the foregoing coumments apply to ringing peals. In the case of chimes, carillons, cluck bells, etc, where the bells are stationary, it is almost always preferable to fix the bells level with the window openings so as to provide the least possible obstruction to the egress of the sound. The point is that When bells are stationary and struck by clappers or hammers, the sound produced is not nearly so insistent or penetrsting as when the are swung.
Croydon, surrey.

## TWIN TOWERS.

## By Ernest Morris.

(Continued from page 281.)
At Booton, Norfolk, there is the unusual feature of twin towers set diagonally to the main building. The lord of the manor at the end of the last century was a very remarkable man who was also Rector there for 50 years. He was the Rev. Whitwell Elwin, and we may think of him as a writer, preacher and builder, for he was editor of the 'Quarterly Review' for seven years, and, not content with being Rector of this place, pulled down the old church, distributed its treasures to churches around, and raised this many-pinnacled building, sparing no expense to produce a masterpiece in accordance with the architectural standards of liis day. Startling and unorthodox, with twin towers set cornerwise, and with great heights of its doors, it is redeemed for those who do not like it by the exquisite workmanship in its woodwork-doors, pews, stalls and panelling.

The church is dedicated to St. Michael and All Angels, and generous tribute is paid to them, for St. Michael stands with his sword in a niche over the porch, and the angels are everywhere-in the windows and looking down from the hammer-beam roof. The windows on one side of the nave have a cavalcade of 22 martyrs, and the windows looking at them have a lovely procession of 16 angels with wings and raiment in rich colours, every angel with a musical instrument. In the vestry windows are 21 more angels also playing instruments, and angels dominate all the windows of the chancel.

Of the bells, all the information I have is that in 1824 the parishioners obtained a faculty authorising them to sell three of their four bells which were cracked and weighed about 16 cwt . There are now two by J. Taylor and Co. (1898), the largest being about 6 cwt.
Although not actually possessing 'twin' towers, the (iarrison Church at Dover might come under this head. Dover Castle, Kent, originally a Roman fortross, has gradually arisen from Anglo-Saxon and Norman work. The pharos, or light tower, one of the most ancient portions of the structure, is manifestly of Roman workmanship, and was originally octagonal and about 14 paces' across inside, the walls being no less than 10 ft . thick at the base and about 40 ft . high. The towers are numerous and have been built at different times, some of them being Norman, and in the centre of the keep is the massive keep or palace tower.

The ancient Church of St. Mary, within the east precincts adjoining the pharos, is now used as the garrison church. It is believed to have been originally RomanoBritish work. It has a central tower with one bell, 29 in . in diameter, by Warner and Sons, 1880. Tradition says that in the 17 th century there was a ring of six here, but whether they were in the church tower or the old Roman Pharos-as Hasted states-is somewhat doubtful.

Tradition is equally contradictory as to the fate of the old ring. One authority states that Prince George of Denmark, at the intercession of Admiral Rooke, caused them to be removed to Portsmouth and placed in the tower of St. Thomas' Church there. Another authority states that the order for removal to Portsmouth was never carried out, but that the bells went to St. Margaret at Cliffe. Neither of these traditions is correct, for the date of Portsmouth bells disposed of the first, and St. Margaret at Cliffe only possesses one bell, and that of earlier date than the supposed transfer, thus disproving the second.

In the surrender MSS. is some information as to one of the bells here, which is trustworthy as being within the personal knowledge of the narrator, Sir Edward Deering. It is given as follows in 'Arch. Cant,' Vol. I. : It appears that there was at that time (1630) in this church a brass -of which a sketch is given-to Sir Robert Astone, and the following note is added by Sir Edward:-

- The circumscription of the great bell heere and weighing $3,000 \mathrm{lb}$. weight, and which was the gift of that Sr . Robert Astone, hath every letter fayre and curiously cast, and each crowned with a ducal crown, "Dominus Robertus de Astone Miles me fecit fieri Ao quarto R. Ricardi sedi (i." Lower than this in small letters was cast


## " Stepne Norton of Kent <br> Me made in god intent.'

It may be noted that the last two lines appear on a bell at Chiselborough, Somerset, cast by the said Stephen Norton, and that the only two other specimens of his work known to exist-at Snave and Holy Cross, Canter-bury-the inscriptions are in very handsome crowned capitals.
At Horfield, Glos, some six miles from Bristol, the parish church has two towers, one at the crossing of the transepts, and the other at the west end. According to the only note I have on this church there are five bells, treble by A. Rudhall, 1715, inscribed, 'Fear God and honour the King '; second by John Rudhall, 1810, bearing churchwarden's name; third by A. Rudhall; fourth by Abraham Bilbie, 1734; and tenor by A. Rudhall, 1773, with the inscription, 'George the IIId. Defender of the Faith: Dr. Newton, Lord Bp. of Bristol : John Shadwell, Esq., Lord of the Manor of Horfield.' The tenor is 37in. diameter and note B flat.
(To be continued.)

## MIDLAND COUNTIES ASSOCIATION.

MEETING AT DUFFIELD
At least 35 ringers from Duffield, Belper, Darley Dale, Ripley, IIkeston, Breaston, Ticknall, Derby (Cathedral, SI. Luke's and St. Peter's), Spondon and Greasley were present at a meeting of the Derby District of the Midland Counties Association at Duffield on June 26th. A welcome visitor was Mr. Cockey, of London, formerly secretary to the Peak District.
The methods rung included Stedman Doubles, Triples and Caters, Grandsire Triples and Caters, Bob Major, Spliced Treble Bob, Double Norwich and Duffield Major.
It was decided to hold the next meeting at West Hallam on Saturday, July 2 Ath. As the church is very pleasantly situated with a nice ring of eight bells, ringers should make a note of the date.

## STOCKPORT PARISH CHURCH. The story of its Bells.

BY JOHN P. FIDIEER.

The first account of the bells of the Parish Church of Stockport is supplied by the Report of the Commissioners appointed in the reign of Henry VIII. to inquire into the Church property of the Macclesfield Hundred. Their return, dated 1548, shows that at that time Stockport had 'a rynge of iiij,' a number not exceeded by any church in the Hundred except Northenden, which had five. No account is given of the weight of the peal.

The next information is derived from an inventory taken in 1683, and contained in the account books of the churchwardens for that year. It records that there were then 'five bells in the steeple and one little bell at ye east end of ye Church.' The old peal of four may have been increased to five when the tower of the church was rehuift in 1612. These five bells were sent to Rudhalls, Giloucester, in exchange for a new ring of six towards the end of 1731, the Rev. Harry Style being Rector at that time. Judging by the following entries which appear in the churchwardens' accounts, it would seem as though Stocjport got its bells very cheaply, but it is very evident these accounts are not complete.
1731
Salop and back
$L \leqslant d$
Pd Francis Rigley, ye bellhanger his bill
Pd Mr. Rudhall ye founder for exchange of ye
bells
$17 \quad 2 \quad 3 \frac{1}{2}$
$\begin{array}{lll}8 & 1 & 4\end{array}$
Pd fr six new clappers
139196
" ", six new baldrings
393

The following tables show the weights of the bells in the aforementioned rings ('Stockport, Ancient and Modern,' Vol. I., page 219) :-
1683.


The 1731 fing of six have been knocked about a bit and the inscriptions of the 2nd and tenor have been effaced (rumour hath it that some of the parishioners objected to them and had them removed), only the founder's initials and date being left on. The remaining inscriptions are: Treble, 'Prosperity to the Town and Parish, AR, 1731 '; 3rd, 'ABR Rudhall of Ciloucester, Caster's Hall, 1731 '; 4th, 'Harry Style, Rector, AR 1731 '; and 5th, ' Thomas Rohinson, Robert Iingard, George Whittaker, James Sellars, Church Wardens.' This is the peal that was sold to Marple in 1816 for $£ 407$, being 55 cwt. 3 st. 2 lb . at $£^{77} 7 \mathrm{~s}$. (see my ' History of Marple Bells ').

Numerous entries of payments to ringers for their services appear in the churchwardens' accounts, some of which are as follows:-

1683 Paid to ye Ringers for ringeing ye 29th Maye
th 3 Kings Birthay and Coronato. day ... ...... Pd more then to the Ringrs. as their due custome for ale and tobam
Paid to the Ringers for ringeing on the fifth daye of November
Paid them in ale and tobacco on that daye
1697 Paid to the ringers in ale and money when news came for Peace

| 0. | 6. | 8. |
| :---: | :---: | :---: |
| 0. | 1. | 0. |
| 0. | 6. | 8. |
| 0. | 1. | 0. |
| 0. | 3. | 6. |
| 00. | 64. | 00. |

(The Peace referred to in 1697 was on the occasion of the Treaty of Pyswick.)
1704 Paid for 3 days ringeing about ye victory obtained over yo French and Bavarians near Hockstart, Germany

1. 3. 10. 

1712 Paid for ringeing when ye Sheriff came to proclaim the cossetion of arms belween Greab Britn. And Firance
$P d$ same day for ale and tobacco
Pd to Wm. Davenport for iron work done att ye bells 4701 bs at 4 d per lh he taking ye old iron 380 lbs at $1 \frac{3}{2} d$ per lh to balance
Pd for ringeing on ye account of Dr Sackerville 1714 Sept 21. Pd for ringing of News att ye landing of King George ..
Spent with company to drink his Majis health
1745 Dec. 25 Pd to the ringers ringing two days and a half when the King's troops whent thro the Towne in persuit of ye Rebells in their retreat from Derby March 12. To ringing two days when King's troops raised the siege against $\bar{y} \theta$ rebells at Stirling
April 29. To the ringers for ringing two days and a half upon the news of the Duke of Cumberland defeating the rebells near Culloden on 16th. inst.
1726 Gave ringers in ale when bells was new hung
0. 6.8.
0. 13.8.
5. 1.2.
0. 6. ४.
0. 6.8.
$0.1 . \quad 0$.

1. 0.0 .
2. 0.0 .

Bave ringers in ale when bells was new humg ... $0 . \mathrm{H}^{2}$.
By the beginning of the 19th century the condition of the church tower was such that it was necessary to pull it down; in fact, the whole of the church, with the exception of the chancel, was demolished and a new church built. The trustees for the building of the new church were of the opinion that the ring of six was too small for the new tower, and resolved that a new ring of eight be provided. The new ring of eight was supplied by John Rudhall, of Gloucester, and they were hung in the new tower in 1817.

Their inscriptions are as under :-
Treble. 'Church and King 1817.'
2nd. 'Prosperity to the Town and Parish 1817.'
3rd. These bells were all cast at Gloucester by John Rudhali 1817.'

4th. -S. Jowatt. T. Gates., J. Minshull and James Rixon Churchwardens.'
5th. John Arderne. William Davenport. William Fox. Thomas Leigh Principales Præpositi.'
6th. 'Lord and Lady Warren-Buckley, Patrons 1817.'
7th. -Rev. Charles Prescot BD. Rector. Rev. F. Hawell and Rev. K. Prescot MA, Curates.'
Tenor. "I call in prayer the living to combine The dead must hear a louder sound than mine.'
James Rixon, whose name appears on the fourth bell, was a well-known local ringer of his time. He died at Romiley and was buried at Stockport on December lith, 1851, aged 95 years. The Rev. K. Prescott, whose name appears on the seventh bell, was the curate in charge at Marple.

The total cost of the peal was $£ 1,087$, and they were rung for the first time on August 24th, 1817. Four prizes of fourteen, eight, six and four guineas were offered for the best peal of Holi's Crandsire Triples, consisting of 5,040 changes, and on September 11 th and 12 th, 1817, the Ashton, Chester, Manchester, Mottram Seniors, Mottram Juniors and Oldham ringers competed. The first prize was awarded to Mottram Seniors, who rang the peal in 2 hours and 46 minutes; the second to Oldham, who look 2 hours 49 minutes 18 seconds; the third to Man* chester; and the fourth to Mottram Juniors. Stockport appears to have maintained a reasonably good band, and a fair number of peals were scored, several of which are
(Continued on next page.)

## STOCKPORT PARISH CHURCH.

(Continued from previous page.)

recorded on boards in the ringing room. An ancestor of the writer, Henry Paulden, was one of the band for a number of years and scored several peals. He later moved to Knaresborough.
After about eighty years' service the tenor bell was damaged by having a large piece knorked out of the lip. In 1897 all the bells were removed to Loughborough for attention, the tenor was recast and the remaining bells tuned. Two very grod friends of the ringers, the Brothers Blackshaw, decided they might as well make a good job of it whilst they were at it, and gave two trebles (1) complete the ring of ten.

The inscription on the new treble is 'Voce mea ad Dominum, A.D. 1897,' and that on the 2nd is 'Deus Laudum, A.D. 1897, Gift of Two Brothers, Thomas W. Blackshaw, born 1849, and Joseph Blackshaw, born 1852. Both baptised in this Church.

The additional inscription on the recast tenor bell is, - This bell was recast A.D. 1897, the sixtieth year of the reign of Her Majesty, Queen Victoria. Rev. William Symonds, M.A., Rector. George Leah, Henry Gregory, Henry Clarke, John James Sidebottom, wardens. George Firedk. Tatton, Superintendent of Sunday School.' In addition, there is the mark of the founder, 'John Taylor and Co.' Its weight is 24 cwt .

The Gordon family has been in charge of these bells for many years, and old William Gordon, whose arrangements of handbell music are well known, and which were in great demand during his lifetime, did much to maintain the old ringing customs that had been handed down, even though he was not a great peal ringer. His son, William, too, did all he could to maintain these customs, and thus the bells, as of yore, played their part in celebrating national and local events. The writer has joined in the ringing on several of these occasions, and the last occasion he had the pleasure of ringing there was on Thursday, June 22nd, 1922, when a peal of Treble Bob Royal was rung to welcome home the Prince of Wales from his South American tour.

The band was made up as follows: Frank Stonely treble, Ben Thorp 2nd, John P. Fidler 3rd, James Fernley, sen., 4th, James H. Riding 5th, Fred Holt 6th, Tom Wilde 7th, W. W. Wolstencroft 8th, Albert Hough 9th, and Sam Bonth tenor. Conducted by Tom Wilde.

I do not suppose any of the band will forget the event. It was a warm evening, and 'Time, gentlemen,' had been called before the peal came round. Robinson's brewery is no great distance from the church, and the smell of hops and malt had entered through the open winclows of the ringing chamber, so one can well imagine the feelings of the band as they filed down the turret stairs. Still, they had hopes, but these faded when they saw a limb of the law standing outside the door of the 'Pack Horse' just across from the church. But, happily, he knew the 'Nelson touch.' Remarking, ${ }^{2}$ I bet you chaps could do with a drink,' he walked away, and ere he had disappeared round the corner the door of the 'Pack Horse' opened, and there was not a ringer to be seen.

[^1]
## NOTICES.

THE CHARGE FOR NOTICES of Meetings inserted under this heading is at the rate of 4 d . per line (average 8 words) per insertion, with the minimum charge or $2 /-$

NOTICES must be received NOT LATER THAN MONDAY.

SURREY ASSOCIATKON.-North-Western District. -Meeting at Ewell, Saturday, July 3rd. Tower open 3 p.m. Service 5 p.m., followed by tea and meeting in Parish Hall.-D. Cooper, Act. Hon. Sec., 51, Waddon Road, Croydon.

ST. MARTIN'S GUILD FOR THE DIOCESE OF BIRMINGHAM. - Meeting at Solihull on Saturday, July 3rd. Bells (10) 3.30 p.m: Service 4.30 . Tea 5.15, followed by business meeting. - T. H. Reeves, Hon. Sec., 136, Newton Road, Sparkhill, Birmingham 11.

LANCASHIRE ASSOCIATION.-Wigan Branch. Meeting on Saturday, July 3rd, at Christ Church, Southport, 2.30 p.m. Emmanuel in the evening. Make own arrangements for tea.-S. Forshaw, Branch Sec.

HEREFORD DIOCESAN GUILD. - Meeting at Hereford on Saturday, July 3rd. Bells from 2.30: All Saints' (8), St. Nicholas' (6), Cathedral (10). Service at St. Nicholas' at 4.30 p.m., followed by meeting at the College Hall of Cathedral at 5 p.m. No arrangements for tea.-Rev. E. G. Benson, Hon. Sec.

HERTFORD COUNTY ASSOCIATION.-Meeting at St. Mary's, Braughing, on Saturday, July 3rd. Bells $3 \mathrm{p} . \mathrm{m}$. Service 5 p.m. Tea 5.30 p.m. - Gr. Radley, Dis. Sec., 18, Macers Lane, Wormley, near Hoddesdon.

WINCHESTER AND PORTSMOUTH DIOCESAN GUILD.--Portsmouth District.-Meeting at Shedfield on Saturday, July 3rd. Bells (8) 2.30 p.m. Service 4.30, followed by tea and meeting.-R. J. Stone, Hon. Dis. Sec., 16, Penhale Road, Fratton; Portsmouth.

OXFORD DIOCESAN GUILD.-Newbury Branch.Meeting at Newbury on Saturday, July 3rd. Bells (10) 3 p.m. Service 4.30 . Tea 5 p.m.-T. J. Fisher, Hon. Sec., Manor Lane, Newbury.
ESSEX ASSOCIATLON.-Meeting at Dagenham on Saturday, July 3rd. Bells at 3, service 4.15, tea and business 5 p.m. - J. H. Crampion, Hon. Sec., 14, Wellesley Road, Wanstead, E. 1
OXFORD DIOCESAN GUILD.-Banbury and District Branch.-Annual meeting at Adderbury, Saturday, July 3rd. Bells (8) 2.30. Service 4.30. Tea to follow -E. Pearson, Adderbury West, Banbury:

SUFFOLK GUILD. - Woodbridge, Saturday, July 3rd. Ringing at 2.30 p.m. Make own arrangements for tea.

DUDLEY AND DISTRICT GUILD.-Guild practice on Monday, July 5th, at St, Thomas' Church, Dudley, at 7.45 p.m. - J. Goodman, Hon. Sec., 45, Holcroft Street, Burnt Tree, Tipton.

LANCASHIRE ASSOCIATION.-Blackburn Branch. -Meeting Saturday, July 10th, at Oswaldtwistle. Bells 3 p.m. Meeting 6 p.m. Cups of tea will be provided. F. Hindle, Branch Secretary, 58, Anvil Street, Blackburn.

SHROPSHIRE ASSOCIATION.-Meeting at Wellington Parish Church, Saturday, July 10th. Bells (8) from 3 p.m. till 8.30. Tea at cafes in town, 4.30.-E. D. Poole, Hon. Sec.

SOCIETY OF ROYAL CUMBERLAND YOUTHS AND THE MIDDLESEX COUNTY ASSOCIATION.-North-West District.-Meeting at St. James', Clerkenwell on Saturday, July 10th. Bells 3 p.m. Service 4.30 p.m. Tea to follow. Names must be sent not later than previous Tuesday. Service ringing at St. James', Clerkenwell, E.C.1, on Sunday, July 11 th, will be arranged if enough visiting ringers are able to complete the band. - T. J. Lock, 57, Holloways Lane, North Mimms, Hatfield, Herts; (i. W. Steere, 46, Milton Avenue, Sutton, Surrey.

EAST GRINSTEAD AND DISTRICT GUILD. Meeting at Balcombe, July 10th. Names for tea to Mr. A. Laker, 4, Barnfield Cottage, Balcombe. - C. A. Bassett, Hon. Sec.

LANCASHIRE ASSOCIATION.-Liverpool Branch. -Meeting at Halewood on Saturday, July 10th. Bells 3 p.m. Service at 5 , followed by meeting. Cups of tea provided; bring own food. Buses leave Pierhead every two hours, starting at $2 \mathrm{p} . \mathrm{m}$. Another service leaves Pierhead every half hour to Wood Road, Hunt's Cross, a quarter of an hour's walk from there.-(i. R. Newton, 57, Ampthill Road, Liverpool 17.

BARNSLEY AND DISTRICT SOCIETY.-Meeting at Wath-on-Dearne on Saturday, July 10th. Bells (8) 2.30 p.m. Tea 5 p.m., Church House. Names to Mr. W. Green, 9, Moor Road, Wath-on-Dearne, near Rotherham, before July 7th.-D. Smith, Hon. Sec., 28, Chapel Street, Shafton, near Barnslềy.

PETERBOROUGH DIOCESAN GUILD. - Guilsborough Branch.-Meeting at Guilsborough ( 6 bells) on Saturday, July 10th. Bring own food. - C. Green, Branch Sec., Murcott, Long Buckby, Rugby

LINCOLN DIOCESAN GUII.D.-Annual meeting of Grimsby District at Barton-on-Humber, Saturday, July 10th. Bells (8) 2.30 p.m. Service 4.30. Tea and business 5 p.m. in Church Institute. Names for tea to Mr. A. W. Hoodless, 11, Holydyke, Barton-on-Humber, by July 7th.-H. T. Mingay, Hon. Dis. Sec., 394, Wellington Street, Grimsby.

LANCASHIRE ASSOCIATION.-Furness and Lake District Branch.-Annual meeting Ulverston, Saturday, July 10th. Bells (6) 2.30 p.m. Service in church 4 p.m. Tea and meeting after service. Names for tea to N. M. Newby, 19, Union Place, L'Werston, before Wednesday., July 7th.

## ANCIENT SOCIETY OF COLLEGE YOUTHS. -

 The next meeting will be held on Saturday, July 17th, at the Bell Foundry, Whitechapel Road, E.1, at 3 p.m. Ringing at St. Botolph's, Bishopsgate, 4.30 p.m.-A. B. Peck, Hon. Sec., 1, Eversfield Road, Reigate.NORTH STAFFORDSHIRE ASSOCIATION.-On Saturday, July 17th, Longton tower ( 8 bells) will be open for ringing from $3 \mathrm{p} . \mathrm{m}$. Make own tea arrangements. -Andrew Thompson, 63, Whitehouse Road, Cross Heath, Newcastle, Stafls.

OXFORD DIOCESAN GUILD.-Annual meeting at Oxford on Saturday, July 17th at 3.15 p.m. in the Rectory Room, Pembroke Street, St. Aldate's. Tea at 1s. 6d. for all members who apply, accompanied by remittance, by Saturday, July 10th. Service in St. Aldate's Church at 5.15 p.m.-R. T. Hibbert, Gen. Sec., 69, York Road, Reading.

MIDLAND COUNTIES ASSOCIATION.-Nuttingham District.-Meeting at Bottesford on Saturday July 17th. Bells at 3 p.m. Tea, 1s. 3d. each, 5.30 p.m. Names for tea must reach me by Wednesday, July 14th. - T. Groombridge, 74, Dornoch Avenue, Sherwood, Nottingham.

ESSEX ASSOCIATION.-South-Eastern District. Meeting at Goldhanger, Saturday, July 17th. Buses leave Maldon 1.30 and $3.30 \mathrm{p} . \mathrm{m}$., and Goldhanger 7.30 p.m. Service 4.30 . Tea and business meeting to follow. Numbers for tea to Mr. J. D. Buckingham, Rectory Cottage, Goldhanger, near Maldon, by Wednesday, July 14th.-H. W. Shadrack, Hon. Dis. Sec., 48, Arbour Lane, Chelmsford.

KENT COUNTY ASSOCIATION. - Lewisham Dis-trict.-Quarterly meeting at St. Mary's, Bexley, on Saturday, July 17 th. Bells (8) 3 p.m. Service 4.45 p.m. Tea and business meeting to follow. Names for tea to Mr. H. Holden, Church Institute, Bexley, by Monday, July 12th.-A. (i. Hill, Hon. Dis. Sec., 53, Hengist Road, Erith, Kent.

WORCESTERSHIRE AND DISTRICTS ASSOCIA-TION.-Northern Branch.-Meeting at Kinver, Saturday, July 17th, 3 p.m. Tea 5 p.in., Woden Cafe, High Street. Numbers to me by Wednesday, 14th, please, or caterer will not provide tea. - Bernard C. Ashford, Bowling Green Road, Stourbridge.

KENT COUNTY ASSOCIATION. - Meeting at Leigh on Saturday, July 17th. Service 4.15 p.m. Tea for those who let Mr. B. Pankhurst, The Chestnut, Leigh, know by Tuesday, July 13th. - T. Saunders, Hon. Dis. Sec.

SOCIETY OF ROYAL CUMBERLAND YOUTHS. -Service ringing.-St. Martin's-in-the-Fields, first and third Sunday, $9.40 \mathrm{a} . \mathrm{m} . ;$ St. Leonard's, Shoreditch, 10.15 a.m., third Sunday.-G. W. Steere, 46, Milton Avenue, Sutton, Surrey.

BIRMINGHAM.-Service ringing.-Cathedral, Colmore Row, 1st, 3rd, 5 th Sundays, 10 a.m.; 2nd, 4th, 5.30 p.m. St. Chad's (R.C.) Cathedral, Bath Street, 1st Sunday in month, 5.30 p.m.-(i. E. Fearn, W.E: Box.

CHANGE OF ADDRESS. - Mr. H. E. Audsley's address is now 336, Mayplace Road East, Barnehurst, Bexley Heath, Kent.

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